#### DOWNERS GROVE PUBLIC LIBRARY BOARD OF LIBRARY TRUSTEES REGULAR MONTHLY MEETING JUNE 26, 2019, 7:30 P.M. LIBRARY MEETING ROOM

#### **AGENDA**

- 1. Call to Order
- 2. Roll Call
- 3. Welcome to Visitors
- 4. Approval of Minutes
  - a. May 22, 2019 Minutes Requested Action: Approval
- 5. Financial Matters
  - a. May 2019 Financial Report
  - b. June 2019 Invoices Requested Action: Approval
- 6. Public Comment on Agenda Items
- 7. Public Comment on Other Library Business
- 8. New Business
  - a. Compensation Philosophy Requested Action: Approval
  - b. Authorization to Transfer Monies from Library Fund to Library Capital Replacement Fund Requested Action: Approval
  - c. 2020 Preliminary Budget Draft Requested Action: Discussion
- 9. Unfinished Business
  - a. LED Replacement Lighting in Fiction Section Requested Action: Approval
- 10. Library Director's Report
- 11. Trustee Comments and Requests for Information
- 12. Adjournment

DOWNERS GROVE PUBLIC LIBRARY BOARD OF TRUSTEES REGULAR MONTHLY MEETING May 22, 2019, 7:30 P.M. LIBRARY MEETING ROOM

#### **DRAFT MINUTES**

- 1. Call to Order. President Graber called the meeting to order at 7:30 p.m.
- 2. **Roll Call.** Members present: Trustee Carissa Dougherty, Trustee Swapna Gigani, Trustee David Humphreys, Trustee Kim Stapleton, President Jonathan Graber.

Also present: Director Julie Milavec, Assistant Director Jen Fredericks, Joni Hansen, Ed Pawlak, Ian Knorr, Allyson Renell.

3. **Welcome to Visitors.** Present: a member of the public arrived shortly after the board meeting commenced.

#### 4. Approval of Minutes.

a. <u>April 24, 2019 Regular Monthly Meeting.</u> It was moved by Dougherty and seconded by Stapleton THAT the Minutes of the April 24, 2019 Regular Monthly Meeting be approved as presented. Motion passed by voice vote.

#### 5. Financial Matters.

- a. <u>April 2019 Financial Report</u>. Milavec presented the report. The expenditures side is going well and running as expected. The revenue will not start rolling in until the end of May as people begin to pay their property taxes and then in June a big jump will occur. Milavec highlighted an invoice of note for Mechanical Concepts of Illinois for the boiler replacement project; and two other invoices: First Light Technologies, Ltd., for the bollard solar lights for the garden walk and Print Smart for summer reading supplies and prizes.
- b. May 2019 Invoices. It was moved by Humphreys and seconded by Gigani THAT the payment of May 2019 capital replacement invoices totaling \$62,541.00, the payment of May 2019 operating invoices totaling \$88,425.52, and the ratification of April 2019 payrolls totaling \$218,140.06 be approved. Roll call: Ayes: Dougherty, Gigani, Humphreys, Stapleton, Graber. Nays: None. Abstentions: None.

- 6. **Public Comment on Agenda Items.** President Graber invited comment. There was none.
- 7. Public Comment on Other Library Business. President Graber invited comment. Ed Pawlak commented that the library is a very valuable part of society and started attending Board meetings regularly a few years ago. He mentioned that under the current Board, things in the library have drastically improved and thanked the Board for their work.

#### 8. New Business.

- a. <u>Summer Reading Presentation</u>. Children's Services Manager, Allyson Renell, presented specific information about this year's theme "It's Showtime at Your Library!" and the four different Summer Reading programs available to patrons: 1) 0-5 Read to Me; 2) K-8 Readers Program; 3) Teen Program; and 4) Adult Program. Renell highlighted the tens of school visits her department made in an effort to promote the Summer Reading program and stress the importance of reading over the summer.
- b. Ordinance Approving and Authorizing the Execution of Change Order No. 1 to the Standard Form of Agreement Between Owner and Contractor Between the Board of Library Trustees of the Downers Grove Public Library and Mechanical Concepts of Illinois, Inc. Dated May 22, 2019. Milavec commented that everything that the Board discussed in April, including the amendment to the contract, has been approved and signed by Mechanical Concepts of Illinois. Ian Knorr commented further, providing an update to the project: Trane Chicago is finished with the automation system upgrade; the old boiler units have been completely removed and the new boilers have been set in place and all replacement parts are on site. Knorr forecasted that the project would be completed around June 11 or 12. Graber and Humphreys approved the contract by signing as required.

It was moved by Stapleton and seconded by Gigani THAT the Ordinance Approving and Authorizing the Execution of Change Order No. 1 to the Standard Form of Agreement Between Owner and Contractor Between the Board of Library Trustees of the Downers Grove Public Library and Mechanical Concepts of Illinois, Inc. dated May 22, 2019 be approved as presented. Roll call: Ayes: Dougherty, Gigani, Humphreys, Stapleton, Graber. Nays: None. Abstentions: None.

- c. <u>Illinois Non-Resident Library Card Program.</u> Milavec explained that this is an annual decision the Board has to make which permits non-residents in unincorporated areas the option to purchase fee-based library cards. It was moved by Humphreys and seconded by Stapleton THAT the Illinois Non-Resident Library Card Program be approved as presented. Roll call: Ayes: Dougherty, Gigani, Humphreys, Stapleton, Graber. Nays: None. Abstentions: None.
- Unfinished Business. There was none.
- 10. Library Director's Report. Milavec presented the report. The Foundation has met and discussed how they will proceed with securing artwork for the lobby wall. Three of the original seven candidates have been invited to resubmit proposals.

The Library is moving forward with the public screening of the movie "The Public" in partnership with DuPagePads at the Tivoli on October 2 (tentative date). Milavec saw the film at a fundraiser at the Oak Park Public Library on May 15. The film takes place at a library during a polar vortex where the homeless population takes over the library overnight. The Library Foundation is considering underwriting the event. The library will also be offering ancillary programs throughout the month of October in order to continue help raise awareness of the problem of homelessness in our community.

The Library has been warned by Libraries of Illinois Risk Agency (LIRA), its liability and property insurer, to expect larger than past years' premiums for liability insurance due to higher than normal rates property loss caused by increased incidences of tornadoes, flooding, storms, hail damage, etc.

The Library is working with Aurora University with high hopes of becoming a host site for social work interns this fall. The purpose of the partnership is to effectively connect people in need of social services with appropriate resources. This type of partnership has been very successful at both Aurora Public Library and Elmhurst Library.

The Library has not received its compensation system report from Focus HR in time to include in the May board packet. The Board will receive a 2020 salary schedule only and an implementation plan for the minimum wage hike for subsequent years will be presented at a later date.

Executive Assistant, Katelyn Vabalaitis, gave birth to a healthy baby boy on May 3. Mom and baby are doing well. Administrative Assistant, Sophia Vaughn, has been working in full time to cover Katelyn's maternity leave.

- 11. **Trustee Comments and Requests for Information.** Stapleton commented that she heard positive feedback about the Republic Bank of Chicago's Woodstock exhibit on the second floor in the library.
- 12. **Adjournment.** President Graber adjourned the meeting at 8:10 p.m.

#### DOWNERS GROVE LIBRARY 5/31/2019

Building & Equip

Replacement

Library fund Fund

CASH & INVESTMENTS \$ (443,272) \$ 1,039,727

FUND BALANCE (569,993) \$ 1,039,727

Village of Downers Grove 5/1/2019 through 5/31/2019

#### **Grand Totals**

| Object/Title                            | Adjusted<br>Estimate | Revenues   | Year-to-date<br>Revenues | Balance      | Prct<br>Rcvd |
|---|----------------------|------------|--------------------------|--------------|--------------|
| 4101 Current Property Taxes             | 5,337,785.00         | 124,541.70 | 124,541.70               | 5,213,243.30 | 2.33         |
| 4109 Prior Year Property Taxes          | 100.00               | 8.11       | 5,062.23                 | -4,962.23    | 5,062.23     |
| 4313 Personal Property Replacement Tax  | 60,000.00            | 16,632.60  | 40,167.22                | 19,832.78    | 66.95        |
| 4410 Sales of Materials                 | 11,000.00            | 632.15     | 3,917.78                 | 7,082.22     | 35.62        |
| 4502 Charges For Services               | 20,000.00            | 1,422.40   | 8,481.91                 | 11,518.09    | 42.41        |
| 4509 Fees For Non-Residents             | 16,000.00            | 1,168.00   | 9,052.00                 | 6,948.00     | 56.58        |
| 4571 Rental Fees                        | 5,000.00             | 470.00     | 1,780.00                 | 3,220.00     | 35.60        |
| 4581 Fines                              | 37,500.00            | 2,445.44   | 13,400.71                | 24,099.29    | 35.74        |
| 4590 Cost Recovered For Services        | 10,000.00            | 956.67     | 5,206.04                 | 4,793.96     | 52.06        |
| 4610 Federal, Operational Grants        | 0.00                 | 0.00       | 0.00                     | 0.00         | 0.00         |
| 4620 State, Operational Grants          | 36,910.00            | 0.00       | 0.00                     | 36,910.00    | 0.00         |
| 4711 Investment Income                  | 2,000.00             | 0.00       | 4,959.17                 | -2,959.17    | 247.96       |
| 4712 Investment Income - Property Taxes | 0.00                 | 0.00       | 0.00                     | 0.00         | 0.00         |
| 4820 Contributions, Operating           | 5,000.00             | 2,060.80   | 17,042.52                | -12,042.52   | 340.85       |
| 4988 Bond Issue Proceeds                | 0.00                 | 0.00       | 0.00                     | 0.00         | 0.00         |
| 4997 Prior Period Adjustments           | 0.00                 | 0.00       | 0.00                     | 0.00         | 0.00         |
| Grand Totals                            | 5,541,295.00         | 150,337.87 | 233,611.28               | 5,307,683.72 | 4.22         |

# Capital Replacement

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05/30/2019 2:58PM Periods: 5 through 5 **Expenditures by Object Report** 

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Village of Downers Grove 5/1/2019 through 5/31/2019

Grand Totals

| Object/Title           | Adjusted Appropriation | Expenditures | Year-to-date<br>Expenditures | Year-to-date<br>Encumbrances | Balance    | Prct Use |
|------------------------|------------------------|--------------|------------------------------|------------------------------|------------|----------|
| 5870 Capital Equipment | 624,000.00             | 62,541.00    | 80,475.32                    | 0.00                         | 543,524.68 | 12.9     |
| Grand Totals           | 624,000.00             | 62,541.00    | 80,475.32                    | 0.00                         | 543.524.68 | 12.9     |

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05/24/2019 10:00AM Periods: 5 through 5

# **Expenditures by Object Report**

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Village of Downers Grove 5/1/2019 through 5/31/2019

#### **Grand Totals**

| Object/Title                          | Adjusted Appropriation | Expenditures | Year-to-date<br>Expenditures | Year-to-date<br>Encumbrances | Balance    | Prct Use |
|---------------------------------------|------------------------|--------------|------------------------------|------------------------------|------------|----------|
| 5101 Salaries, Exempt                 | 1,406,416.00           | 112,636.46   | 613,104.66                   | 0.00                         | 793,311.34 | 43.5     |
| 5104 Bonus                            | 0.00                   | 0.00         | 0.00                         | 0.00                         | 0.00       | 0.0      |
| 5111 Salaries, Non-Exempt             | 247,835.00             | 15,603.16    | 95,261.38                    | 0.00                         | 152,573.62 | 38.4     |
| 5119 Part-Time Employee Wages         | 1,237,473.00           | 87,424.33    | 479,288.15                   | 0.00                         | 758,184.85 | 38.7     |
| 5131 IMRF Pension Contributions       | 194,334.00             | 14,832.19    | 81,085.51                    | 0.00                         | 113,248.49 | 41.7     |
| 5133 Medicare Contributions           | 41,930.00              | 3,067.69     | 16,913.96                    | 0.00                         | 25,016.04  | 40.3     |
| 5134 Social Security Contributions    | 179,287.00             | 13,116.70    | 72,320.76                    | 0.00                         | 106,966.24 | 40.3     |
| 5140 Auto Allowance                   | 0.00                   | 0.00         | 0.00                         | 0.00                         | 0.00       | 0.0      |
| 5167 Compensated Absences             | 0.00                   | 0.00         | 0.00                         | 0.00                         | 0.00       | 0.0      |
| 5190 Life Insurance                   | 1,044.00               | 74.80        | 387.60                       | 0.00                         | 656.40     | 37.1     |
| 5191 Health Insurance                 | 450,182.00             | 29,124.87    | 147,136.69                   | 0.00                         | 303,045.31 | 32.6     |
| 5195 Optical Insurance                | 1,992.00               | 138.54       | 709.63                       | 0.00                         | 1,282.37   | 35.6     |
| 5197 Dental Insurance                 | 38,044.00              | 2,412.08     | 12,132.84                    | 0.00                         | 25,911.16  | 31.8     |
| 5210 Supplies                         | 91,050.00              | 6,151.96     | 34,066.49                    | 0.00                         | 56,983.51  | 37.4     |
| 5251 Maintenance Supplies             | 18,500.00              | 1,535.06     | 6,534.84                     | 0.00                         | 11,965.16  | 35.3     |
| 5280 Small Tools & Equipment          | 35,300.00              | 1,019.18     | 8,646.98                     | 0.00                         | 26,653.02  | 24.5     |
| 5291 Water Purchase                   | 0.00                   | 0.00         | 0.00                         | 0.00                         | 0.00       | 0.0      |
| 5302 Dues And Memberships             | 7,500.00               | 1,789.00     | 2,970.00                     | 0.00                         | 4,530.00   | 39.6     |
| 5303 Seminars, Conferences & Meetings | 30,525.00              | 3,323.45     | 8,373.82                     | 0.00                         | 22,151.18  | 27.4     |
| 5308 Recognition Program-Staff        | 5,000.00               | 0.00         | 1,496.23                     | 0.00                         | 3,503.77   | 29.9     |
| 5315 Professional Services            | 60,000.00              | 2,666.61     | 12,785.99                    | 0.00                         | 47,214.01  | 21.3     |
| 5322 Personnel Recruitment            | 2,000.00               | 298.40       | 302.72                       | 0.00                         | 1,697.28   | 15.1     |
| 5323 Special Legal                    | 6,000.00               | 64.50        | 64.50                        | 0.00                         | 5,935.50   | 1.0      |
| 5336 Cataloging Services              | 0.00                   | 0.00         | 0.00                         | 0.00                         | 0.00       | 0.0      |
| 5346 Data Processing Services         | 108,950.00             | 0.00         | 69,217.36                    | 0.00                         | 39,732.64  | 63.5     |
| 5380 Printing Services                | 25,100.00              | 4,145.90     | 8,235.90                     | 0.00                         | 16,864.10  | 32.8     |
| 5391 Telephone                        | 20,200.00              | 1,385.91     | 6,855.87                     | 0.00                         | 13,344.13  | 33.9     |
| 5392 Postage                          | 25,500.00              | 0.00         | 6,111.00                     | 0.00                         | 19,389.00  | 23.9     |
| 5393 Freight And Cartage              | 0.00                   | 0.00         | 0.00                         | 0.00                         | 0.00       | 0.0      |
| 5407 Advertising And Public Relations | 20,500.00              | 2,590.55     | 4,693.86                     | 0.00                         | 15,806.14  | 22.9     |
|                                       |                        |              |                              |                              |            |          |

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05/24/2019 10:00AM Periods: 5 through 5

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**Grand Totals** 

# **Expenditures by Object Report**

**Village of Downers Grove** 

5/1/2019 through 5/31/2019

| Object/Title                                | Adjusted<br>Appropriation | Expenditures | Year-to-date<br>Expenditures | Year-to-date<br>Encumbrances | Balance      | Prct Use |
|---|---------------------------|--------------|------------------------------|------------------------------|--------------|----------|
| 5420 Insurance - Other Policies             | 45,150.00                 | 528.00       | 39,203.00                    | 0.00                         | 5.947.00     | 86.8     |
| 5430 Building Maintenance Services          | 91,500.00                 | 6,796.00     | 24,542.75                    | 0.00                         | 66,957.25    | 26.8     |
| 5450 Cleaning Services                      | 80,500.00                 | 5,545.00     | 27.680.00                    | 0.00                         | 52,820.00    | 34.3     |
| 5461 Utilities                              | 25,250.00                 | 1,609.47     | 10,881.93                    | 0.00                         | 14,368.07    | 43.1     |
| 5470 Other Equipment Repair And Maintenance | 11,550.00                 | 183.74       | 4.064.05                     | 0.00                         | 7.485.95     | 35.1     |
| 5481 Rentals                                | 20,500.00                 | 832.16       | 5,706.03                     | 0.00                         | 14,793.97    | 27.8     |
| 5620 Recoverables                           | 3,000.00                  | 80,55        | 654.81                       | 0.00                         | 2.345.19     | 21.8     |
| 5630 Contingency                            | 0.00                      | 0.00         | 0.00                         | 0.00                         | 0.00         | 0.0      |
| 5670 Claims & Similar Exps                  | 0.00                      | 0.00         | 0.00                         | 0.00                         | 0.00         | 0.0      |
| 5681 Community Events Grants                | 0.00                      | 0.00         | 0.00                         | 0.00                         | 0.00         | 0.0      |
| 5690 Unemployment Compensation              | 10,000.00                 | 0.00         | 0.00                         | 0.00                         | 10,000.00    | 0.0      |
| 5730 Intangibles & Artwk                    | 0.00                      | 0.00         | 0.00                         | 0.00                         | 0.00         | 0.0      |
| 5750 Buildings                              | 0.00                      | 0.00         | 0.00                         | 0.00                         | 0.00         | 0.0      |
| 5770 Capital Equipment                      | 60,000.00                 | 2,673.65     | 17.551.55                    | 0.00                         | 42.448.45    | 29.2     |
| 5801 *** Title Not Found ***                | 0.00                      | 0.00         | 0.00                         | 0.00                         | 0.00         | 0.0      |
| 5850 Buildings                              | 0.00                      | 0.00         | 0.00                         | 0.00                         | 0.00         | 0.0      |
| 5851 Electronic Resources                   | 226,000.00                | 4,250.52     | 64,603.86                    | 0.00                         | 161,396.14   | 28.5     |
| 5852 Print Materials                        | 345,000.00                | 27,261.42    | 124,317.95                   | 0.00                         | 220,682.05   | 36.0     |
| 5853 Audiovisual Materials                  | 147,000.00                | 9,702.93     | 45,866.84                    | 0.00                         | 101,133.16   | 31.2     |
| 5860 Improvements Other Than Buildings      | 0.00                      | 0.00         | 0.00                         | 0.00                         | 0.00         | 0.0      |
| 5870 Capital Equipment                      | 65,000.00                 | 1,137.90     | 16,293.63                    | 0.00                         | 48,706.37    | 25.0     |
| 5880 Intangible Assets (Software)           | 43,000.00                 | 3,541.73     | 10,432.00                    | 0.00                         | 32,568.00    | 24.2     |
| 5899 Depreciation                           | 0.00                      | 0.00         | 0.00                         | 0.00                         | 0.00         | 0.0      |
| 5910 Transfer For Capital Projects          | 350,000.00                | 0.00         | 0.00                         | 0.00                         | 350,000.00   | 0.0      |
| 5930 Transfer For Debt Service              | 0.00                      | 0.00         | 0.00                         | 0.00                         | 0.00         | 0.0      |
| Grand Totals                                | 5,778,112.00              | 367,544.41   | 2,080,495.14                 | 0.00                         | 3,697,616.86 | 36.0     |

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Page:

# **Invoice Edit Listing**

### Village of Downers Grove Capital Replacement June 26, 2019

|   |                    | Reta      | nined/Withheld |           |
|---|--------------------|-----------|----------------|-----------|
| Vendor  | Number of Invoices | Amount    | Amount         | Total     |
| 018808 ELARA ENGINEERING                      | 1                  | 2,225.00  | 0.00           | 2,225.00  |
| 019195 MECHANICAL CONCEPTS OF, ILLINOIS, INC. | 1                  | 70,854.30 | 0.00           | 70,854.30 |
| Grand Total:                                  | 2                  | 73,079.30 | 0.00           | 73,079.30 |

### INVOICES OF NOTE

|        | For Library Board Meeting on June 26, 2019                          |             |
|--------|---|-------------|
|        | •   |             |
|        | Capital Replacement Fund  |             |
| 018808 | Elara Engineering (HVAC upgrade)                                    | \$2,225.00  |
| 019595 | Mechanical Concepts Of, Illinois, Inc. (boiler replacement project) | \$70,854.30 |

|        | vendor rotars                 |                    |           | Retained/Withheld |           |
|--------|-------------------------------|--------------------|-----------|-------------------|-----------|
| Vendor |                               | Number of Invoices | Amount    | Amount            | Total     |
| 018213 | AMAZON CAPITAL SERVICES, INC. | 4                  | 1,194.91  | 0.00              | 1,194.91  |
| 000322 | AMAZON.COM                    | 1                  | 2,368.11  | 0.00              | 2,368.11  |
| 019203 | ARRANGING TIME                | 1                  | 93.75     | 0.00              | 93.75     |
| 000403 | AT&T                          | 1                  | 261.99    | 0.00              | 261.99    |
| 017882 | ATLAS                         | 1                  | 50.00     | 0.00              | 50.00     |
| 000672 | BAKER & TAYLOR - L0217582     | 90                 | 28,646.15 | 0.00              | 28,646.15 |
| 016893 | BIBLIOTHECA, LLC              | 3                  | 8,484.90  | 0.00              | 8,484.90  |
| 017633 | BONAREK, KAREN                | 1                  | 62.92     | 0.00              | 62.92     |
| 019374 | BRACKETS CODE CLUB ,LLC       | 1                  | 200.00    | 0.00              | 200.00    |
| 009483 | BRODART CO                    | 1                  | 230.01    | 0.00              | 230.01    |
| 015802 | C & C SYSTEMS LLC             | 1                  | 2,850.00  | 0.00              | 2,850.00  |
| 001223 | CASE LOTS INC                 | 1                  | 119.40    | 0.00              | 119.40    |
| 001264 | CDW GOVERNMENT, INC           | 1                  | 85.04     | 0.00              | 85.04     |
| 008323 | CENGAGE LEARNING              | 11                 | 1,162.82  | 0.00              | 1,162.82  |
| 001277 | CENTER POINT PUBLISHING       | 3                  | 341.55    | 0.00              | 341.55    |
| 002319 | CHAMBER630                    | 1                  | 69.75     | 0.00              | 69.75     |
| 012050 | CHERYL PAWLAK                 | 2                  | 19.49     | 0.00              | 19.49     |
| 001377 | CHICAGO TRIBUNE               | 2                  | 1,014.00  | 0.00              | 1,014.00  |
| 013235 | CHILDREN'S PLUS, INC.         | 1                  | 702.40    | 0.00              | 702.40    |
| 013822 | CHRISTINE THORNTON            | 1                  | 300.00    | 0.00              | 300.00    |
| 012157 | CLASSIC HARDWARE, INC.        | 1                  | 110.00    | 0.00              | 110.00    |
| 001553 | COMCAST CABLE                 | 1                  | 300.18    | 0.00              | 300.18    |
|        |                               |                    |           |                   |           |

|        | vendoi rotais                             |                    |          | Retained/Withheld |          |
|--------|---|--------------------|----------|-------------------|----------|
| Vendor |   | Number of Invoices | Amount   | Amount            | Total    |
| 016094 | DE LAGE LANDEN FINANCIAL SVC, INC.        | 1                  | 886.94   | 0.00              | 886.94   |
| 002056 | DEMCO INC                                 | 3                  | 718.15   | 0.00              | 718.15   |
| 002346 | DOWNERS GROVE PARK DISTRICT               | 1                  | 65.00    | 0.00              | 65.00    |
| 019288 | DOWNERS GROVE PUBLIC LIBRARY, FOUNDATION  | 1                  | 100.00   | 0.00              | 100.00   |
| 002359 | DOWNERS GROVE SANITARY DIST.              | 2                  | 209.33   | 0.00              | 209.33   |
| 017328 | ELM USA, INC.                             | 1                  | 375.50   | 0.00              | 375.50   |
| 018383 | EVAN P. SINGER                            | 1                  | 300.00   | 0.00              | 300.00   |
| 005572 | FIA CARD SERVICES, N.A.                   | 14                 | 6,794.33 | 0.00              | 6,794.33 |
| 009775 | FINDAWAY WORLD, LLC                       | 2                  | 3,307.96 | 0.00              | 3,307.96 |
| 019204 | FOCUS HR CONSULTING                       | 1                  | 1,400.00 | 0.00              | 1,400.00 |
| 002905 | FRANCOTYP-POSTALIA,INC.                   | 1                  | 111.00   | 0.00              | 111.00   |
| 016977 | GARVEY'S OFFICE PRODUCTS, INC.            | 4                  | 424.74   | 0.00              | 424.74   |
| 013544 | GOOGLE, INC.                              | 1                  | 891.00   | 0.00              | 891.00   |
| 003188 | GRAHAM CRACKERS COMICS, LTD.              | 2                  | 314.75   | 0.00              | 314.75   |
| 008770 | GRAINGER                                  | 3                  | 308.94   | 0.00              | 308.94   |
| 018572 | HOMELESS TRAINING INSTITUTE, LLC          | 1                  | 1,199.00 | 0.00              | 1,199.00 |
| 008206 | HR SOURCE                                 | 1                  | 100.00   | 0.00              | 100.00   |
| 003567 | ILLINOIS DEPT OF INNOVATION &, TECHNOLOGY | 2                  | 252.00   | 0.00              | 252.00   |
| 009880 | IMAGE SYSTEMS &                           | 1                  | 1,381.55 | 0.00              | 1,381.55 |
| 012834 | IPROMOTEU                                 | 1                  | 655.88   | 0.00              | 655.88   |
| 002133 | JAKOSZ, DIANE                             | 1                  | 44.26    | 0.00              | 44.26    |
| 018753 | JIGGLEJAM PRODUCTIONS                     | 1                  | 500.00   | 0.00              | 500.00   |
| 010490 | KELLY POCCI                               | 1                  | 15.96    | 0.00              | 15.96    |

|        | vendoi rotais                            |                    | Re        | etained/Withheld |           |
|--------|--|--------------------|-----------|------------------|-----------|
| Vendor |  | Number of Invoices | Amount    | Amount           | Total     |
| 010993 | KENT ADHESIVE PRODUCTS COMPANY           | 1                  | 70.18     | 0.00             | 70.18     |
| 004812 | KLEIN, THORPE AND JENKINS, LTD           | 1                  | 322.50    | 0.00             | 322.50    |
| 017676 | KLENK, AMANDA                            | 2                  | 153.78    | 0.00             | 153.78    |
| 004928 | LAKESHORE LEARNING MATERIALS             | 1                  | 297.68    | 0.00             | 297.68    |
| 017675 | LEBARON, C FREDERICK                     | 2                  | 65.07     | 0.00             | 65.07     |
| 017280 | MARTIN, JOHN                             | 2                  | 47.64     | 0.00             | 47.64     |
| 010916 | MARY THOMAS                              | 1                  | 8.19      | 0.00             | 8.19      |
| 018877 | MASTNY, NORA                             | 2                  | 14.26     | 0.00             | 14.26     |
| 015080 | MATTESON, JOY                            | 1                  | 27.66     | 0.00             | 27.66     |
| 005613 | MEDLIN COMMUNICATIONS, INC               | 1                  | 703.11    | 0.00             | 703.11    |
| 005866 | MIDWEST TAPE                             | 31                 | 9,813.46  | 0.00             | 9,813.46  |
| 006161 | NICOR GAS                                | 1                  | 681.56    | 0.00             | 681.56    |
| 018695 | OLIVER LAWRENCE                          | 1                  | 800.00    | 0.00             | 800.00    |
| 012499 | OVERDRIVE, INC.                          | 5                  | 12,569.61 | 0.00             | 12,569.61 |
| 018491 | PEOPLEFACTS, LLC                         | 1                  | 63.56     | 0.00             | 63.56     |
| 018354 | PRAIRIE TECHNOLOGY SOLUTIONS, GROUP LLC  | 1                  | 10.00     | 0.00             | 10.00     |
| 018885 | PRECHEL, AMELIA                          | 1                  | 8.58      | 0.00             | 8.58      |
| 006698 | PRINT SMART                              | 6                  | 2,505.78  | 0.00             | 2,505.78  |
| 012227 | PROFORMA INNOVATIVE MARKETING, PRODUCTS  | 1                  | 396.24    | 0.00             | 396.24    |
| 006859 | R.H. DONNELLEY                           | 1                  | 14.70     | 0.00             | 14.70     |
| 006897 | RANDOM HOUSE, INC                        | 3                  | 63.00     | 0.00             | 63.00     |
| 014549 | REACHING ACROSS ILLINOIS, LIBRARY SYSTEM | 1                  | 20.00     | 0.00             | 20.00     |
| 006944 | RECORDED BOOKS, LLC                      | 4                  | 590.74    | 0.00             | 590.74    |

|          | vendor rotais                               |                    | 1          | Retained/Withheld |            |
|----------|---|--------------------|------------|-------------------|------------|
| Vendor   |   | Number of Invoices | Amount     | Amount            | Total      |
| 016519   | RIDDLE, KIRA                                | 1                  | 6.50       | 0.00              | 6.50       |
| 019214   | RIZZO, SANDRA                               | 1                  | 12.64      | 0.00              | 12.64      |
| 018123   | ROONEY, NANCY                               | 1                  | 27.84      | 0.00              | 27.84      |
| 013422   | RUNCO OFFICE SUPPLY & EQUIP CO              | 5                  | 553.52     | 0.00              | 553.52     |
| 007517   | SCHOLASTIC LIBRARY PUBLISHING               | 2                  | 11,123.57  | 0.00              | 11,123.57  |
| 007604   | SERVICEMASTER COMMERCIAL CLEAN              | 1                  | 5,545.00   | 0.00              | 5,545.00   |
| 014414   | SHAW SUBURBAN MEDIA                         | 1                  | 154.22     | 0.00              | 154.22     |
| 007647   | SHICK SCHOOL&OFFICE SUPPLY CO               | 1                  | 113.94     | 0.00              | 113.94     |
| 013611   | SKOCIK, TRACI                               | 2                  | 165.98     | 0.00              | 165.98     |
| 018271   | SOUNDS GOOD, INC.                           | 1                  | 90.00      | 0.00              | 90.00      |
| 007787   | STANLEY ACCESS TECHNOLOGIES                 | 1                  | 463.75     | 0.00              | 463.75     |
| 018508   | SUE FARLEY                                  | 1                  | 174.15     | 0.00              | 174.15     |
| 019386   | THOMAS S. SHARPE                            | 1                  | 650.00     | 0.00              | 650.00     |
| 016841   | TSAI FONG BOOKS, INC.                       | 2                  | 132.32     | 0.00              | 132.32     |
| 015177   | ULINE                                       | 3                  | 614.90     | 0.00              | 614.90     |
| 011517   | UNIQUE MANAGEMENT SERVICES, IN              | 1                  | 98.45      | 0.00              | 98.45      |
| 006654   | UNITED STATES POSTAL SERVICE                | 1                  | 3,000.00   | 0.00              | 3,000.00   |
| 018458   | URBAN ELEVATOR SERVICE, LLC                 | 1                  | 200.00     | 0.00              | 200.00     |
| 008642   | VALUE LINE PUBLISHING, LLC                  | 1                  | 6,175.00   | 0.00              | 6,175.00   |
| 009056   | XO HOLDINGS, LLC, DBA XO COMMUNICATIONS SVC | 1                  | 665.58     | 0.00              | 665.58     |
| Oronel T | 'atal.                                      | 277                | 400 000 00 | 0.00              | 400 000 00 |
| Grand T  | otal:                                       | 277                | 128,238.32 | 0.00              | 128,238.32 |

### INVOICES OF NOTE

## For Library Board Meeting on June 26, 2019

| 016893 | Bibliotheca, LLC (cloud subscription, RFID workstations) | \$8,484.90  |
|--------|--|-------------|
| 019374 | Brackets Code Club, LLC ( program)                       | \$200.00    |
| 015802 | C & C Systems, LLC (PTZ cameras)                         | \$2,850.00  |
| 013822 | Christine Thornton (Fort Nite drawing class)             | \$300.00    |
| 018383 | Evan P. Singer (Noodles The Wonder Dog program)          | \$300.00    |
| 019204 | Focus HR Consulting (HR project)                         | \$1,400.00  |
| 018572 | Homeless Training Institute (subscription renewal)       | \$1,199.00  |
| 012834 | IpromoteU (tote bags)                                    | \$655.88    |
| 018753 | JiggleJam Productions (JiggleJam family concert)         | \$500.00    |
| 007517 | Scholastic Library Publishing (BookFlix renewal)         | \$11,123.57 |
| 018508 | Sue Farley (garden supplies)                             | \$174.15    |
| 019386 | Thomas S. Sharpe (Percussion Master class)               | \$650.00    |
| 006654 | United States Postal Service (postage meter refill)      | \$3,000.00  |
| 008642 | Value Line Publishing, LLC (license renewal)             | \$6,175.00  |

## **Credit Memo Edit Listing**

#### Village of Downers June 26, 2019

| Vendor                           | Number of Memos | Amount |
|----------------------------------|-----------------|--------|
| 000672 BAKER & TAYLOR - L0217582 | 1               | 17.24  |
| Grand Total:                     | 1               | 17.24  |

# Library Credit Card Details for the June 26, 2019 Board Meeting

|            |  | Julie Milavec                                   |       |                |                  |
|------------|--|---|-------|----------------|------------------|
| 971        | 5303 Seminars, Mtgs, & Conferences               | DG Economic Development Corp luncheon, parking  |       | \$             | 91.00            |
|            |  |   | Total | \$             | 91.00            |
|            |  | Katelyn Vabalaitis                              |       |                |                  |
| 971        | 5308 Staff Recognition                           | EOM supplies                                    |       | \$             | 41.48            |
|            |  |   | Total | \$             | 41.48            |
|            |  | lan Knorr                                       |       |                |                  |
| 978        | 5251 Maintenance Supplies                        | LED bulbs, paint, paint supplies, mulch         |       | \$             | 575.28           |
| 978        | 5280 Small Tools & Equipment                     | Tarp, Step-N-Pull door openers                  |       | \$             | 179.78           |
|            |  |   | Total | \$             | 755.06           |
|            |  | Elizabeth Matkowski                             |       |                |                  |
| 971        | 5210 Supplies                                    | SRC supplies                                    |       | \$             | 427.80           |
| 972        | 5280 Small Tools & Equipment                     | DVD organizer, dry eraser boards                |       | \$             | 111.78           |
| 972        | 5303 Seminars Mtgs, & Conferences                | Harassment Prevention and Training Older Adults | Total | \$<br><b>¢</b> | 114.00           |
|            |  |   | Total | Þ              | 653.58           |
|            |  | Karen Bonarek                                   |       |                |                  |
| 972        | 5315 Professional Services                       | Photobooth props                                |       | \$             | 48.15            |
| 973        | 5210 Supplies                                    | Program supplies                                |       | \$             | 21.13            |
|            |  |   | Total | Ş              | 69.28            |
|            |  | Amelia Prechel                                  |       |                |                  |
| 977        | 5210 Supplies                                    | CD/DVD Core labels, zip ties, key tags          |       | \$             | 163.04           |
|            |  |   | Total | \$             | 163.04           |
|            |  | Sharon Hrycewicz                                |       |                |                  |
| 972        | 5303 Seminars, Mtgs, & Conferences               | ALA Homeschooling workshop                      |       | \$             | 58.50            |
| 973        | 5852 Print Materials                             | Books   |       | \$             | 59.96            |
| 973        | 5210 Supplies                                    | Program supplies                                |       | \$             | 41.09            |
| 973        | 5853 AV Materials                                | Nintendo switch controllers and Joy cons        |       | \$             | 280.41           |
| 971<br>971 | 5302 Dues & Membership<br>5308 Staff Recognition | ALA memebership Summer Reading t-shirts         |       | \$<br>\$       | 195.00<br>883.00 |
| 973        | 5280 Small Tools & Equipment                     | Power strips                                    |       | ۶<br>\$        | 35.99            |
| 3,3        | 2200 Siman 10000 & Equipment                     | Tomer surps                                     | Total |                | 1,553.95         |
|            |  | Allyson Renell                                  |       |                |                  |
| 973        | 5280 Small Tools & Equipment                     | Boxes   |       | \$             | 134.39           |
| 973        | 5210 Supplies                                    | Program supplies                                |       | \$             | 188.56           |
|            |  |   | Total | •              | 322.95           |

|     |                                     | Traci Skocik                                     |      |          |
|-----|-------------------------------------|--|------|----------|
| 973 | 5210 Supplies                       | Program supplies                                 | \$   | 997.33   |
| 973 | 5853 AV Materials                   | DVDs   | \$   | 19.42    |
|     |                                     | Tota   | 1 \$ | 1,016.75 |
|     |                                     | Christine Lees                                   |      |          |
| 971 | 5308 Staff Recognition              | EOM supplies and PADS Lunch & Learn supplies     | \$   | 295.56   |
| 974 | 5210 Supplies                       | Office supplies                                  | \$   | 128.76   |
| 974 | 5303 Seminars, Mtgs, & Conferences  | DGN student card and cookies                     | \$   | 36.86    |
|     |                                     | Tota   | l \$ | 461.18   |
|     |                                     | Paul Regis                                       |      |          |
| 973 | 5851 Electronic Resources           | Nintendo games                                   | \$   | 281.51   |
| 975 | 5280 Small Tools & Equipment        | Thermal paper, Nintendo eCards, Pelican cases    | \$   | 699.61   |
| 975 | 5880 Intangible Assets              | Pantheon Systems, Cover to Cover syndication fee | \$   | 140.00   |
|     |                                     | Tota   | 1 \$ | 1,121.12 |
|     |                                     | Melody Danley                                    |      |          |
| 971 | 5210 Supplies                       | Program supplies                                 | \$   | 21.26    |
| 976 | 5407 Advertising & Public Relations | Materials for teen art project                   | \$   | 283.32   |
|     |                                     | Tota   | l \$ | 304.58   |
|     |                                     | Cynthia Khatri                                   |      |          |
| 971 | 5407 Advertising & Public Relations | Program supplies                                 | \$   | 93.95    |
|     |                                     | Tota   | l \$ | 93.95    |
|     |                                     | Jen Fredericks                                   |      |          |
| 971 | 5210 Supplies                       | Office supplies                                  | \$   | 46.73    |
| 971 | 5280 Small Tools & Equipment        | Pencil sharpener                                 | \$   | 14.98    |
| 973 | 5280 Small Tools & Equipment        | Bike chains                                      | \$   | 33.94    |
| 971 | 5308 Staff Recognition              | Grill rental for EOM                             | \$   | 56.70    |
|     |                                     | Tota   | l \$ | 152.35   |
|     |                                     | Library Credit Card June 2019 Total              | s \$ | 6,800.27 |

### PAYROLLS FOR MAY 2019

|                         | MAY 10 | \$107,160.17 |
|-------------------------|--------|--------------|
|                         | MAY 24 | \$108,503.78 |
| TOTAL MAY 2019 PAYROLLS |        | \$215,663.95 |

DOWNERS GROVE PUBLIC LIBRARY BOARD OF TRUSTEES JUNE 26, 2019

#### **AGENDA ITEM 8A**

#### **Compensation Philosophy**

A compensation philosophy is a formal statement documenting the library's position on employee compensation. Downers Grove Public Library has not previously had a written compensation philosophy. Decisions about salary schedules and employee benefits by the Board of Library Trustees and the discussions surrounding those decisions provide a starting point in creating one. The next step in the compensation system project with consultants from HR Source (formerly Management Association of Illinois) requires a compensation philosophy to guide development of pay ranges that are in keeping with where the Board of Library Trustees would like to see its compensation package placed within its market and benchmarks.

The attached Compensation Philosophy addresses both pay range and benefits components of the compensation package. The key statements are the definitions of the library's position in relation to the local competitor market. For the purposes of benchmarking pay ranges, HR Source will use a combination of library, non-profit, and for-profit market salary surveys of suburban Chicagoland. The proposed definition of the top quartile seeks to attract and retain staff that meet the high standards set forth in DGPL's purpose, values, and strategic plan goals. For the purposes of benchmarking benefits, a library market benefits survey will be the primary data source. The proposed definition of meeting or exceeding the market average seeks to create a well-rounded compensation package.

Recommended motion: Approve the Compensation Philosophy as presented.

# Our Compensation Philosophy

Downers Grove Public Library recognizes the essential role staff has in furthering the purpose and values of the library and in achieving the library's strategic goals. The Board of Library Trustees and Administration are committed to maintaining an internally equitable and externally competitive compensation structure that will enable the library to recruit and retain a diverse staff of highly proficient and qualified employees and reward high-performing employees at all levels

- Downers Grove Public Library will establish and maintain pay ranges based upon internal equity
  and externally competitive guidelines with a base pay minimum and maximum for all pay ranges.
  - o Internal equity refers to the constant effort on the part of the Board of Library Trustees and Administration to ensure that pay is managed fairly across all employee pay ranges. Staff will be paid within the pay range for their category of position.
  - In determining an employee's rate of compensation within their assigned pay range, the library may consider the employee's performance, seniority, education, experience, and the requirements for each position.
  - O Merit increases will be reviewed annually. Merit increases will be awarded to staff who demonstrate satisfactory job performance in their annual performance review and attain performance goals set forth in the prior year's annual performance review.
  - O Annually, the library will collect, analyze, and consider pay ranges for benchmark positions in the competitor market and will make adjustments to the library pay ranges as needed. The library seeks to provide competitive salaries across all jobs—defined as the top quartile of the local (suburban Chicagoland) competitor market.
- The library compensation structure includes competitive benefits, such as flexible scheduling, paid time off, training and continuing education, and Illinois Municipal Retirement Fund, for all jobs.
  - o Individual employee's eligibility for benefits is dependent on hours worked, length of service, and other factors. Not all employees qualify for all benefits offered.
  - The Board of Library Trustees and Administration seek to ensure that benefits are
    offered and managed fairly across all jobs, defined as at or above average within the
    local (suburban Chicagoland) competitor market.
  - The library encourages employees in developing and maintaining competitive skill levels through support of training initiatives and learning opportunities, ensuring that necessary skill sets are developed. The library may allow time and financial support to enable staff to attend approved training.

#### DOWNERS GROVE PUBLIC LIBRARY BOARD OF TRUSTEES JUNE 26, 2019

#### **AGENDA ITEM 8B**

# Authorization to Transfer Monies from Library Fund to Library Capital Replacement Fund

The Village of Downers Grove received and accepted its Certified Annual Financial Report (CAFR) earlier this month, providing the library with its final audited financial position through 2018. The Library Fund balance on December 31, 2018 was \$1,276,914, an increase of \$146,467 from the previous year. The 2019 budget provides for a transfer of \$350,000 from the Library Fund to the Library Capital Replacement Fund. This annual transfer funds the projects identified and prioritized in the Capital Needs Assessment through 2027. As shown in the simplified project cost and balance sheets included in your packet, the Library Capital Replacement Fund is meeting its targets. Revenues are exceeding targets due to interest and investment income. In 2018, over \$31,000 in interest and investment income was earned. In 2019, that figure already exceeds \$20,000.

For the Library Fund, the Operating Reserve target amount in the library's Finance Policy is 35% of the total amount needed to replace one boiler, one HVAC RTU, and the entire flat portion of the roof. The 2019 project cost of \$578,500 includes two boilers and two RTUs. Calculating half of the project at 35% places the boiler and RTU portion of Operating Reserves needed at \$101,238. The estimate to replace the entire roof in 2021 is \$991,467. The roof portion of Operating Reserves needed is \$347,013. The total Operating Reserve target amount for 2020 is approximately \$450,000. Under an Intergovernmental Agreement with the Village of Downers Grove, the library no longer requires short-term cash flow reserves to maintain a positive balance in its operating fund due to the property tax collection cycle.

Recommended motion: Authorize the transfer of \$350,000 from the Library Fund to Library Capital Replacement Fund.

| <u>2018</u>     | <u>2019</u>     | <u>2020</u>   | <u>2021</u>      | <u>2022</u>   | 2023          | <u>2024</u>   | <u>2025</u>   | 2026           | <u>2027</u>   |
|-----------------|-----------------|---------------|------------------|---------------|---------------|---------------|---------------|----------------|---------------|
|                 |                 |               |                  |               |               |               |               |                |               |
| Lighting &      |                 |               |                  |               |               |               |               |                |               |
| Ceiling Level 2 |                 |               |                  |               |               |               |               |                |               |
| North,          |                 |               |                  |               |               |               |               |                |               |
| Restrooms,      |                 |               |                  | 1/4 flooring, |               |               | 1/4 flooring, |                |               |
| Staff Lounge,   | RTUs, Controls, | Masonry,      | Roof, Lighting & | Lighting,     | 1/4 flooring, |               | VAVs,         | Glazing,       | Doors, Air    |
| Check Out Desk  | Boiler, LEDs    | Doors         | Ceiling Level 1  | Painting      | Windows       | 1/4 flooring  | Windows,      | Painting, VAVs | Curtain, VAVs |
| \$ 669,651.61   | \$ 624,938.00   | \$ 447,000.00 | \$ 1,137,000.00  | \$ 222,000.00 | \$ 356,000.00 | \$ 177,000.00 | \$ 215,000.00 | \$ 72,000.00   | \$ 42,000.00  |

|                | <u>Proj</u> | <u>ject Cost</u> | <u>Tran</u> | <u>sfer In</u> | Year End Balance |              |  |  |  |
|----------------|-------------|------------------|-------------|----------------|------------------|--------------|--|--|--|
| 2018 Ending    |             |                  |             |                |                  |              |  |  |  |
| Balance        |             |                  |             |                | \$               | 1,115,108.00 |  |  |  |
| 2019           | \$          | 624,938.00       |             |                |                  |              |  |  |  |
|                |             |                  | \$          | 350,000.00     |                  |              |  |  |  |
|                |             |                  |             |                | \$               | 840,170.00   |  |  |  |
| 2020           | \$          | 447,000.00       |             |                |                  |              |  |  |  |
|                |             |                  | \$          | 350,000.00     |                  |              |  |  |  |
|                |             |                  |             |                | \$               | 743,170.00   |  |  |  |
| 2021           | \$          | 1,137,000.00     |             |                |                  |              |  |  |  |
|                |             |                  | \$          | 350,000.00     |                  |              |  |  |  |
|                |             |                  |             |                | \$               | (43,830.00)  |  |  |  |
| 2022           | \$          | 222,000.00       |             |                |                  |              |  |  |  |
|                |             |                  | \$          | 350,000.00     |                  |              |  |  |  |
|                |             | 256 202 22       |             |                | \$               | 84,170.00    |  |  |  |
| 2023           | \$          | 356,000.00       | <b>.</b>    | 250 000 00     |                  |              |  |  |  |
|                |             |                  | \$          | 350,000.00     | 4                | 70 170 00    |  |  |  |
| 2024           | \$          | 177,000.00       |             |                | \$               | 78,170.00    |  |  |  |
| 2024           | Ş           | 177,000.00       | \$          | 350,000.00     |                  |              |  |  |  |
|                |             |                  | ۲           | 330,000.00     | \$               | 251,170.00   |  |  |  |
| 2025           | \$          | 215,000.00       |             |                | ٠,               | 231,170.00   |  |  |  |
| 2023           | Y           | 213,000.00       | \$          | 350,000.00     |                  |              |  |  |  |
|                |             |                  | Υ           | 330,000.00     | \$               | 386,170.00   |  |  |  |
| 2026           | \$          | 72,000.00        |             |                | т                | 555,215155   |  |  |  |
|                | '           | ,                | \$          | 350,000.00     |                  |              |  |  |  |
|                |             |                  | ·           | •              | \$               | 664,170.00   |  |  |  |
| 2027           | \$          | 42,000.00        |             |                | -                |              |  |  |  |
|                |             |                  | \$          | 350,000.00     |                  |              |  |  |  |
| Ending Balance |             |                  |             |                | \$               | 972,170.00   |  |  |  |

DOWNERS GROVE PUBLIC LIBRARY BOARD OF TRUSTEES JUNE 26, 2019

#### **AGENDA ITEM 8C**

#### 2020 Preliminary Budget Draft

A preliminary draft of the 2020 is presented in June to allow the Board of Library Trustees, especially those who have not been through the budget process before, the maximum time to review and ask questions about the budget. The library's final budget and levy request are due to the Village of Downers Grove by August 31.

#### Revenue

The Financial Management Plan estimated that to fully fund the Library Capital Replacement Fund (LCRF) support of the Capital Needs Assessment projects and ongoing operations, a levy increase of 11.75% would be needed in 2019. That report used a 1.0% Equalized Assessed Valuation (EAV) increase for both 2018 and 2019. The actual EAV increase was 5.5% in 2018 and 4.7% in 2019. The increases in EAV reduce the property tax rate produced by the levy dollar amount. The Board of Library Trustees held the levy increase to 3.0% in 2019 by utilizing a portion of the Library Fund balance for operations. An estimated 4.5% Equalized Assessed Valuation (EAV) increase is used in this draft. It shows a 5.97% levy increase to \$5,656,500 and continues the practice of utilizing fund balance to reduce the impact on property taxes. Due to the EAV increase, this levy produces only a 1.41% increase to the estimated library tax rate and \$0.98 increase in Library Tax Per \$100k in Home Value.

Continued use of the fund balance strategy depends on the Library Fund balance available at the end of each fiscal year. If 2019 is like 2018 and expenses are significantly under budget, the Library Fund balance may be utilized to reduce the necessary levy to achieve the goals of the Strategic Plan and LCRF. The beginning Library Fund balance for 2019 was \$1,276,914. A portion of the Library Fund balance is the Operating Reserves. According to the Finance Policy, Operating Reserves in the Library Fund should equal 35% of the cost of replacing one boiler, one rooftop HVAC unit, and the entire flat portion of the roof - approximately \$450,000.

The annual transfer of \$350,000 from the Library Fund to the LCRF for the Capital Needs Assessment projects is included on the balance sheet, as well as interest and investment income.

#### **Expenses**

The preliminary draft of expenses includes all management team budget requests, with Strategic Plan 2017-2020 projects. The preliminary Library Fund expenses are an increase of 4.8% over the 2019 budget.

Personnel cost impact of the compensation system redesign project, including the Illinois minimum wage increase, is estimated in this preliminary draft. Merit increases of up to 3.0% OR the minimum wage adjustment, whichever is greater, has been applied to all salaries and wages, as well as anticipated changes to some pay ranges and exempt/non-exempt status of some positions. The Illinois Municipal Retirement Fund rate increased from 8.58% to 9.42% in 2020. This draft assumes a 5% increase in renewal rates for health insurance and a flat renewal for dental and vision insurances. The allowance for unanticipated changes in staff benefit elections is reduced from prior years. Overall, personnel costs increase an estimated 6.2%.

Non-personnel costs increase 1.4%. The largest changes are in Capital Equipment >\$20,000 and Intangible Assets (Software). Replacement of the self-check units is an unanticipated expense, estimated at \$61,000. Not only do the units require an upgrade to Windows 10 OS, the built-in printers on the units are no longer being manufactured. The refurbished printers now being used last only a few months before needing replacement again. Each time this occurs, the unit is out of service for days, sometimes multiple units at the same time. Because self check units account for 75% of check outs, this has a significant service impact. The annual replacement of furniture, usually \$65,000 per year, was adjusted to \$25,000 for 2020 to offset part of the cost of the self check replacements. Some table replacements will need to be done in 2020. Several software vendors have significantly increased subscription costs, including Google and Adobe Creative Cloud.

The Library Capital Replacement Fund (LCRF) project includes masonry and doors as outlined in the Capital Needs Assessment.

#### Line Detail

Below is a line-by-line brief explanation of revenues and expenditures. Unless otherwise noted, all estimates are based on expected 2019 attainment.

#### **Revenue Budget Lines**

4101 Current Property Taxes

Property taxes received for current property tax bills. This is the Library's primary revenue stream.

4109 Prior Year Property Taxes

Money collected that was owed in prior year property taxes.

#### 4313 Personal Property Replacement Tax

Based on the 1977 tax year when this tax came into effect and paid by the State of Illinois to the Village, this replaces personal property taxes on corporations from local government. The library receives 12.5% of the total distributed to the Village. The

distribution cycle follows the State's fiscal year. This amount has been going down steadily in recent years.

#### 4410 Sales of Materials

Sales of books, circulating bags, flash drives, earbuds, stationery, supplies, miscellaneous community items, bulk sale of discards, unneeded library property such as office chairs.

#### 4502 Charges for Services

Money received from vending machines, toner/ink cartridge recycling, photocopying and MyPC printing, plus miscellaneous refunds.

#### 4509 Fees for Non-Residents

Payment for non-resident library cards.

#### 4571 Rental Fees

Meeting Room rental fees. As library use of the meeting room increases, this amount is reduced.

#### 4581 Fines

Payment for fines for overdue materials. With the implementation of automatic renewals in 2017, fine income has dropped dramatically.

#### 4590 Costs Recovered for Services

Payment for lost and damaged items.

#### 4610 Federal, Operational Grants

The Institute of Museum and Library Services, the federal agency that supports museums and libraries, now makes its annual grant directly to the Illinois State Library, which administers grants to Illinois libraries. These funds are currently used to support the Illinois Public Library Per Capita Grant program. No revenue anticipated for 2020 budget year.

#### 4620 State, Operational Grants

Illinois Public Library Per Capita Grant, through the Illinois State Library, provides up to \$1.25 per person served on an annual basis, to all Illinois public libraries. 2019 grant award letters indicated a full award if \$1.25 per capita, but funds have not yet been received. Based on the 2018 and 2019 grant funding of \$1.25 per capita, the revenue projection for the full to \$1.25 per capita.

#### 4711 Investment Income

Interest earned on library cash invested by the Village of Downers Grove. Investment income continues to be strong.

#### 4712 Investment Income - Property Taxes

Interest earned on late payments of prior year property taxes.

#### 4820 Contributions, Operating

Donations for memorial and gift items, other gifts made directly to the library, and gifts to the library from the Foundation and Friends of the Library. In recent years the Friends donate proceeds of its book sale to the library to sponsor Summer Reading Club.

#### **Expenditure Lines**

#### 5101 Salaries, Exempt

Full time exempt employees including Director, Assistant Director, Department Managers, Librarians, Technology Instructor, and Executive Assistant. This draft includes preliminary estimates of minimum wage and compensation system changes to all wage and salary budget lines.

#### 5111 Salaries, Non-Exempt

Full time non-exempt employees including Marketing Content Coordinator, Graphic Design and Display Coordinator, and ILL Coordinator. This draft includes preliminary estimates of minimum wage and compensation system changes to all wage and salary budget lines.

#### 5119 Part-Time Employee Wages

Part-time employees including Librarians, Library Assistants, Computer Help Desk Associates, Library Clerks, Shelvers, Administrative Assistant, Library Monitors, and Custodians. This draft includes preliminary estimates of minimum wage and compensation system changes to all wage and salary budget lines.

#### 5131 IMRF Pension Contributions

Contributions to Illinois Municipal Retirement Fund for employees working over 19.5 hours per week (1,000 hours per year.) Contribution rate is set annually by IMRF, according to statutory formula. Employer rate is 9.42% for 2020, an increase from the 2019 rate of 8.58%. Employee contributions are required and set by statute. This line is determined by applying the rate to anticipated wages for qualifying employees.

#### 5133 Medicare Contributions

Contributions to Medicare for all employees. Contribution rate is 1.45%. Employee contributions are required and set by statute. This line is determined by applying the rate to proposed salary and wage lines.

#### 5134 Social Security Contributions

Contributions to Social Security for all employees. Contribution rate is 0.62%. Employee contributions are required and set by statute. This line is determined by applying the rate to proposed salary and wage lines.

#### 5190 Life Insurance

Library contribution to life insurance premium for full-time employees. By Intergovernmental Agreement, the Library participates in the Village employee benefits program. Cost is based on estimated flat renewal rate, changes in insurance elected by current employees, and anticipated employee turnover.

#### 5191 Health Insurance

Library contribution to health insurance premium insurance for employees working at least an average of 30 hours per week who have chosen to participate in the health insurance plan. By Intergovernmental Agreement, the Library participates in the Village employee benefits program. Cost is based on a 5% renewal rate increase, changes in insurance elected by current employees, and anticipated employee turnover.

#### 5195 Optical Insurance

Library contribution to optical insurance premium insurance for employees working at least an average of 30 hours per week who have chosen to participate in the optical insurance plan. By Intergovernmental Agreement, the Library participates in the Village employee benefits program. Cost is based on estimated flat renewal rate, changes in insurance elected by current employees, and anticipated employee turnover.

#### 5197 Dental Insurance

Library contribution to dental insurance premium insurance for employees working at least an average of 30 hours per week who have chosen to participate in the dental insurance plan. By Intergovernmental Agreement, the Library participates in the Village employee benefits program. Cost is based on estimated flat renewal rate, changes in insurance elected by current employees, and anticipated employee turnover. A mistake in calculation of this budget line for 2019 allowed for a small reduction in this line.

#### 5210 Supplies

Office supplies such as printer cartridges, paper, pencils, and post-its and general supplies for in-house use and programming, such as puppets, STEM Room items, and art supplies.

#### 5251 Maintenance Supplies

Maintenance supplies such as cleaning supplies, toilet paper, paper towels, and garbage bags.

#### 5280 Small Tools & Equipment

Objects such as book carts, acrylic sign holders, computer cords, pencil sharpeners, and telephones.

#### 5302 Dues and Memberships

Institutional memberships to organizations such as Management Association, American Library Association, Illinois Library Association, LACONI. Library pays for personal memberships for Trustees, Director, Assistant Director, Managers, and Librarians.

#### 5303 Seminars, Conference & Meetings

Costs for attending professional conferences such as Public Library Association Conference, American Library Association Conference, Illinois Library Association Conference, and Adult Reading Round Table, as well as local meetings and workshops.

#### 5308 Recognition Program--Staff

Expenses for staff events such as retirement gift and party for long-time employees, and for in-house staff activities.

#### 5315 Professional Services

Speakers for library programs and internal staff training, professional services such as architect, website design consultant, legal ads, and construction management. 2020 budget includes consulting fees for a Strategic Plan update for 2021.

#### 5323 Special Legal

Services provided by library attorney. This is used for questions dealing specifically with library law or for legal questions on matters between the Village and Library.

#### 5346 Data Processing Services

Fees for SWAN ILS (Integrated Library System for circulation, catalog, technical processing), online fine payments, Patron Incident Tracking Software, and biblioteca licensing and maintenance agreements for self-checks, sorter, and RFID checkin/out pads.

#### 5380 Printing Services

Printing library newsletter, street banners, and incidental items.

#### 5391 Telephone

Telephone service and Internet providers.

#### 5392 Postage

Postage costs for Discoveries and all mailings.

#### 5407 Advertising and Public Relations

Printing bookmarks, flyers, pamphlets; branded giveaways, employment ads.

#### 5420 Insurance--Other Policies

Insurance Policies covering Property, Liability, Worker's Compensation, and Directors and Officers. Proposed amount includes an estimated 15% renewal rate for the Libraries of Illinois Risk Agency (LIRA) joint insurance pool.

#### 5430 Building Maintenance Services

Covers building inspections and repairs, and general maintenance of installed equipment: mechanical, elevator, fire alarm, plumbing, etc.

#### 5450 Cleaning Services

Annual contract for outside cleaning company, plus special services. The current threeyear contract with Service Master expires December 31, 2019. The contract will be rebid later this year.

#### 5461 Utilities

Charges for gas, sanitary, water, and storm water utility. Under the Village's franchise agreement for utility services, the Library does not pay for electricity.

#### 5470 Other Equipment Repair and Maintenance

Charges for repair for copiers, printers, fax, and microfilm reader/printers.

#### 5481 Rentals

Rental of copy machines, staff room vending machine, parking permits, and postage meter. 2019 changes to copier machine leases resulted in some reduction in this expense.

#### 5620 Recoverables

Payment to other libraries for interlibrary loan losses and fees to collection agency for recovery of materials.

#### 5630 Contingency

Money set aside for unforeseen events.

#### 5690 Unemployment Compensation

Unemployment compensation claims, if necessary.

#### 5770 Capital Equipment < \$20,000

Long-term equipment under \$20,000 such as computers, peripherals, and Media Lab equipment, on a regular replacement cycle.

#### 5851 Electronic Resources

Digital content for the collection, such as databases, eBooks, eAudiobooks, eMagazines, eMusic, and eMovies.

#### 5852 Print Materials

Print items for the collection including books and magazines.

#### 5853 Audiovisual Materials

AV materials for the collection such as DVDs and blu-rays, CDs, audiobooks, playaways, readalong kits, puzzles, and videogames. The Adult and Teen Services Department reallocated some funds from Audiovisual Materials to Electronic Resources.

#### 5870 Capital Equipment > \$20,000

Equipment over \$20,000, including construction costs. Annually includes an ongoing cycle of furniture replacement. Replacement of self-check units is estimated at \$61,000.

#### 5880 Intangible Assets (Software)

Software for operational use such as Google Apps, Microsoft Office, and Constant Contact. This includes all known renewal rates.

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#### **DOWNERS GROVE PUBLIC LIBRARY 2020 DRAFT BALANCE SHEET**

#### **LIBRARY FUND BALANCE**

|                             | 2018                         |    | 2018         | 2019               |    | 2019         |    | 2020         |
|-----------------------------|------------------------------|----|--------------|--------------------|----|--------------|----|--------------|
|                             | BUDGET ACTUAL BUDGET ESTIMAT |    | ESTIMATED    | PROPOSED           |    |              |    |              |
|                             |                              |    |              |                    |    |              |    |              |
| BEGINNING BALANCE           | \$<br>1,139,791.00           | \$ | 1,130,447.00 | \$<br>1,276,914.00 | \$ | 1,276,914.00 | \$ | 1,467,813.04 |
| REVENUES                    | \$<br>5,388,824.00           | \$ | 5,485,378.00 | \$<br>5,541,295.00 | \$ | 5,580,023.00 | \$ | 5,875,016.00 |
| EXPENSES                    | \$<br>5,425,205.73           | \$ | 4,988,911.00 | \$<br>5,425,205.73 | \$ | 5,039,123.96 | \$ | 5,990,574.26 |
| TRANSFER TO LIBRARY CAPITAL |                              |    |              |                    |    |              |    |              |
| REPLACEMENT FUND (LCRF)     | \$<br>350,000.00             | \$ | 350,000.00   | \$<br>350,000.00   | \$ | 350,000.00   | \$ | 350,000.00   |
| ENDING BALANCE              | \$<br>753,409.27             | \$ | 1,276,914.00 | \$<br>1,043,003.27 | \$ | 1,467,813.04 | \$ | 1,002,254.77 |
|                             |                              |    |              |                    |    |              |    |              |
| NET CHANGE                  | \$<br>(386,381.73)           | \$ | 146,467.00   | \$<br>(233,910.73) | \$ | 190,899.04   | \$ | (465,558.26) |

#### LIBRARY CAPITAL REPLACEMENT FUND BALANCE

|                                 | 2018               |               | 2018         |        | 2019         | 2019 |              | 2020               |
|---------------------------------|--------------------|---------------|--------------|--------|--------------|------|--------------|--------------------|
|                                 | BUDGET             | ACTUAL BUDGET |              | BUDGET | ESTIMATED    |      | PROPOSED     |                    |
|                                 |                    |               |              |        |              |      |              |                    |
| BEGINNING BALANCE               | \$<br>1,403,493.00 | \$            | 1,403,493.00 | \$     | 1,115,108.00 | \$   | 1,115,108.00 | \$<br>1,038,108.00 |
| REVENUES                        | \$<br>-            | \$            | 31,137.00    | \$     | 2,500.00     | \$   | 20,000.00    | \$<br>20,000.00    |
| EXPENSES                        | \$<br>660,000.00   | \$            | 669,522.00   | \$     | 624,000.00   | \$   | 624,937.00   | \$<br>447,000.00   |
| TRANSFER IN FROM OPERATING FUND | \$<br>350,000.00   | \$            | 350,000.00   | \$     | 350,000.00   | \$   | 350,000.00   | \$<br>350,000.00   |
| ENDING BALANCE                  | \$<br>1,093,493.00 | \$            | 1,115,108.00 | \$     | 843,608.00   | \$   | 1,038,108.00 | \$<br>1,408,108.00 |
|                                 |                    |               |              |        |              |      |              |                    |
| NET CHANGE                      | \$<br>(310,000.00) | \$            | (288,385.00) | \$     | (271,500.00) | \$   | (77,000.00)  | \$<br>370,000.00   |

#### **DOWNERS GROVE PUBLIC LIBRARY 2020 REVENUE SHEET DRAFT**

|      |  | 2018         | 2018         | 2019         | 2019         | 2020         |
|------|--|--------------|--------------|--------------|--------------|--------------|
|      | SOURCE                                 | BUDGET       | ACTUAL       | BUDGET       | EST. ATT.    | ESTIMATED    |
| 4101 | Current Property Tax                   | 5,182,314.00 | 5,226,830.00 | 5,337,785.00 | 5,337,785.00 | 5,656,500.00 |
| 4109 | Prior Year Property Tax                | 100.00       | 104.00       | 100.00       | 5,054.00     | 100.00       |
| 4313 | Personal Property Replacement Tax      | 60,000.00    | 57,207.00    | 60,000.00    | 54,424.00    | 51,500.00    |
| 4410 | Sale of Materials                      | 10,000.00    | 10,048.00    | 11,000.00    | 9,857.00     | 9,900.00     |
| 4502 | Charges for Services (copy & printing) | 15,000.00    | 38,958.00    | 20,000.00    | 21,177.00    | 20,000.00    |
| 4509 | Fees For Non-Residents                 | 16,000.00    | 17,391.00    | 16,000.00    | 15,768.00    | 16,000.00    |
| 4571 | Rental Fees                            | 4,500.00     | 6,380.00     | 5,000.00     | 3,930.00     | 4,000.00     |
| 4581 | Fines                                  | 42,000.00    | 35,133.00    | 37,500.00    | 32,865.00    | 33,000.00    |
| 4590 | Cost Recovered for Services            | 15,000.00    | 10,860.00    | 10,000.00    | 12,747.00    | 10,000.00    |
| 4610 | Federal, Operational Grants            | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
| 4620 | State, Operational Grants              | 36,910.00    | 61,516.00    | 36,910.00    | 61,516.00    | 61,516.00    |
| 4711 | Investment Income                      | 2,000.00     | 10,933.00    | 2,000.00     | 9,918.00     | 7,500.00     |
| 4712 | Investment Income - Property Taxes     | 0.00         | 1,969.00     | 0.00         | 0.00         | 0.00         |
| 4820 | Contributions                          | 5,000.00     | 8,049.00     | 5,000.00     | 14,982.00    | 5,000.00     |
|      |  |              |              |              |              |              |
|      | TOTAL 805.90                           | 5,388,824.00 | 5,485,378.00 | 5,541,295.00 | 5,580,023.00 | 5,875,016.00 |

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| WNERS GROVE PUBLIC   | CLIBRARY 2020 EXPENDI | TURES SIMPLIFIE | D SHEET DRAF | Γ            |            |           |             |
|----------------------|-----------------------|-----------------|--------------|--------------|------------|-----------|-------------|
| TOTAL LIBRAR         | Y 805.90.XXX.XXXX     |                 |              |              | Budget to  | Budget to |             |
|                      |                       | 2019            | 2019         | 2020         | Proposed   | Proposed  |             |
| EXPENDITURE          | S                     | BUDGET          | EST. ATT.    | BUDGET       | Change \$  | Change %  |             |
| 5101 Salaries, Exem  | ot                    | 1,406,413.96    | 1,471,451.18 | 1,516,781.72 | 110,367.76 | 7.8%      |             |
| 5104 Bonus           |                       | 0.00            | 0.00         | 0.00         | 0.00       | 0.0%      |             |
| 5111 Salaries, Non-l | xempt                 | 246,830.59      | 228,627.31   | 329,819.08   | 82,988.49  | 33.6%     |             |
| 5119 Part-Time Emp   | loyee Wages           | 1,235,976.69    | 1,150,291.56 | 1,211,080.43 | -24,896.26 | -2.0%     |             |
| 5131 IMRF Pension    | Contributions         | 194,119.67      | 194,605.22   | 228,463.21   | 34,343.54  | 17.7%     |             |
| 5133 Medicare Conf   | ributions             | 41,893.71       | 40,593.50    | 44,336.38    | 2,442.67   | 5.8%      |             |
| 5134 Social Security | Contributions         | 179,131.72      | 173,569.82   | 189,576.24   | 10,444.52  | 5.8%      |             |
| 5190 Life Insurance  |                       | 1,044.00        | 930.24       | 1,044.00     | 0.00       | 0.0%      |             |
| 5191 Health Insuran  | ce                    | 450,182.75      | 353,128.06   | 431,569.37   | -18,613.38 | -4.1%     |             |
| 5195 Optical Insurar | nce                   | 1,991.76        | 1,703.11     | 1,989.69     | -2.07      | -0.1%     |             |
| 5197 Dental Insuran  | ce                    | 38,045.88       | 29,118.82    | 34,239.15    | -3,806.73  | -10.0%    |             |
|                      |                       | 3,795,630.73    | 3,644,018.83 | 3,988,899.26 | 193,268.53 | 5.1%      | Personnel ( |

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| TOTAL LIBRARY 805.             | 90.XXX.XXXX          |              |              | Budget to  | Budget to |                       |
|--------------------------------|----------------------|--------------|--------------|------------|-----------|-----------------------|
|                                | 201                  | 9 2019       | 2020         | Proposed   | Proposed  |                       |
| <b>EXPENDITURES</b> continu    | ed BUDGE             | T EST ATT.   | BUDGET       | Change \$  | Change %  |                       |
|                                |                      |              |              |            |           |                       |
| 5210 Supplies                  | 91,050.00            | 81,759.58    | 97,450.00    | 6,400.00   | 7.0%      |                       |
| 5251 Maintenance Supplies      | 18,500.00            | 15,683.62    | 18,550.00    | 50.00      | 0.3%      |                       |
| 5280 Small tools & equipmer    | t 35,300.00          | 22,552.75    | 31,100.00    | (4,200.00) | -11.9%    |                       |
| 5302 Dues and Memberships      | 7,500.00             | 7,128.00     | 7,500.00     | 0.00       | 0.0%      |                       |
| 5303 Seminars, Conferences     | & Meetings 30,525.00 | 20,097.17    | 34,050.00    | 3,525.00   | 11.5%     |                       |
| 5308 Recognition Programs-S    | staff 5,000.00       | 3,590.95     | 5,000.00     | 0.00       | 0.0%      |                       |
| 5315 Professional Services     | 60,000.00            | 30,740.09    | 60,000.00    | 0.00       | 0.0%      |                       |
| 5322 Personnel Recruitment     | 2,000.00             | 726.53       | 1,000.00     | (1,000.00) | -50.0%    |                       |
| 5323 Special Legal             | 6,000.00             | 1,500.00     | 6,000.00     | 0.00       | 0.0%      |                       |
| 5346 Data Processing Service   | s 108,950.00         | 100,605.31   | 105,500.00   | (3,450.00) | -3.2%     |                       |
| 5380 Printing Services         | 25,100.00            | 693.00       | 24,800.00    | (300.00)   | -1.2%     |                       |
| 5391 Telephone                 | 20,200.00            | 16,454.09    | 20,000.00    | (200.00)   | -1.0%     |                       |
| 5392 Postage                   | 25,500.00            | 266.40       | 25,500.00    | 0.00       | 0.0%      |                       |
| 5407 Advertising & Public Re   | ations 20,500.00     | 0.00         | 19,000.00    | (1,500.00) | -7.3%     |                       |
| 5420 Insurance - other policie | es 45,150.00         | 39,203.00    | 45,150.00    | 0.00       | 0.0%      |                       |
| 5430 Building Maintenance S    | ervices 91,500.00    | 58,902.60    | 91,550.00    | 50.00      | 0.1%      |                       |
| 5450 Cleaning Services         | 80,500.00            | 66,432.00    | 80,000.00    | (500.00)   | -0.6%     |                       |
| 5461 Utilities                 | 25,250.00            | 26,116.63    | 25,250.00    | 0.00       | 0.0%      |                       |
| 5470 Other Equipment Repai     | r & Maint. 11,550.00 | 9,753.72     | 12,000.00    | 450.00     | 3.9%      |                       |
| 5481 Rentals                   | 20,500.00            | 14,189.47    | 15,500.00    | (5,000.00) | -24.4%    |                       |
| 5620 Recoverables              | 3,000.00             | 1,571.54     | 4,000.00     | 1,000.00   | 33.3%     |                       |
| 5630 Contingency               | 0.00                 | 0.00         | 0.00         | 0.00       | 0.0%      |                       |
| 5690 Unemployment Compe        | nsation 10,000.00    | 0.00         | 5,000.00     | (5,000.00) | -50.0%    |                       |
| 5770 Capital equipment< \$20   | 0,000 60,000.00      | 60,000.00    | 60,000.00    | 0.00       | 0.0%      |                       |
| 5851 Electronic Resources      | 226,000.00           | 226,000.00   | 226,800.00   | 800.00     | 0.4%      |                       |
| 5852 Print materials           | 345,000.00           | 345,000.00   | 345,250.00   | 250.00     | 0.1%      |                       |
| 5853 AV materials              | 147,000.00           | 147,000.00   | 147,725.00   | 725.00     | 0.5%      |                       |
| 5870 Capital equipment +\$20   | 0,000 65,000.00      | 65,000.00    | 86,000.00    | 21,000.00  | 32.3%     |                       |
| 5880 Intangible Assets (softw  | are) 43,000.00       | 34,138.69    | 52,000.00    | 9,000.00   | 20.9%     |                       |
|                                | 1,629,575.00         | 1,395,105.13 | 1,651,675.00 | 22,100.00  | 1.4%      | Non-Personnel Cost    |
| TOTAL 805.90                   | 5,425,205.73         | 5,039,123.96 | 5,640,574.26 | 215,368.53 | 4.0%      | Year over Year Budget |
|                                |                      |              |              |            |           |                       |
|                                |                      |              |              |            |           |                       |

| WNERS | GROVE PUBLIC LIBRARY 2020 EXPENDIT     | TURES SIMPLIFIE | D SHEET DRAF  | Т             |                 |           |  |
|-------|--|-----------------|---------------|---------------|-----------------|-----------|--|
|       | Total Library Capital Replacement Fund | (LCRF)          |               |               |                 |           |  |
|       |  |                 |               |               | Budget to       | Budget to |  |
|       |  | 2019            | 2019          | 2020          | Proposed        | Proposed  |  |
|       | EXPENDITURES                           | BUDGET          | ACTUAL        | BUDGET        | Change \$       | Change %  |  |
| 5870  | Capital Assets                         | \$ 624,000.00   | \$ 624,000.00 | \$ 447,000.00 | \$ (177,000.00) | -28%      |  |
|       |  |                 |               |               |                 |           |  |
| _     | Total LRCF                             | \$ 624,000.00   | \$ 624,000.00 | \$ 447,000.00 | \$ (177,000.00) | -28%      |  |

|      | TOTAL LIBRARY 805.90.XXX.XXXX    |              |              |              |              |              |
|------|----------------------------------|--------------|--------------|--------------|--------------|--------------|
|      |                                  | 2018         | 2018         | 2019         | 2019         | 2020         |
|      | EXPENDITURES                     | BUDGET       | ACTUAL       | BUDGET       | EST ATT.     | PRELIMINARY  |
|      |                                  |              |              |              |              |              |
| 5101 | Salaries, Exempt                 | 1,328,658.00 | 1,359,039.22 | 1,406,413.96 | 1,471,451.18 | 1,516,781.72 |
| 5104 | Bonus                            | 0.00         | 1,724.78     | 0.00         | 0.00         | 0.00         |
| 5111 | Salaries, Non-Exempt             | 342,852.00   | 193,566.26   | 246,830.59   | 228,627.31   | 336,005.26   |
| 5119 | Part-Time Employee Wages         | 1,241,170.00 | 1,134,835.44 | 1,235,976.69 | 1,150,291.56 | 1,211,675.43 |
| 5131 | IMRF Pension Contributions       | 257,339.00   | 243,996.42   | 194,119.67   | 194,605.22   | 229,419.60   |
| 5133 | Medicare Contributions           | 41,935.00    | 39,705.50    | 41,893.71    | 40,593.50    | 44,434.70    |
| 5134 | Social Security Contributions    | 179,315.00   | 169,771.06   | 179,131.72   | 173,569.82   | 189,996.67   |
| 5190 | Life Insurance                   | 1,044.00     | 839.80       | 1,044.00     | 930.24       | 1,116.00     |
| 5191 | Health Insurance                 | 360,420.00   | 297,827.50   | 450,182.75   | 353,128.06   | 462,811.46   |
| 5195 | Optical Insurance                | 2,492.00     | 1,900.85     | 1,991.76     | 1,703.11     | 2,113.98     |
| 5197 | Dental Insurance                 | 38,808.00    | 27,602.20    | 38,045.88    | 29,118.82    | 37,306.71    |
| 5210 | Supplies                         | 87,200.00    | 84,868.60    | 91,050.00    | 81,759.58    | 97,450.00    |
| 5251 | Maintenance Supplies             | 18,000.00    | 22,402.47    | 18,500.00    | 15,683.62    | 18,550.00    |
| 5280 | Small tools & equipment          | 34,600.00    | 19,185.83    | 35,300.00    | 22,552.75    | 31,100.00    |
| 5302 | Dues and Memberships             | 7,500.00     | 7,796.69     | 7,500.00     | 7,128.00     | 7,500.00     |
| 5303 | Seminars, Conferences & Meetings | 34,250.00    | 19,754.73    | 30,525.00    | 20,097.17    | 34,050.00    |
| 5308 | Recognition Programs-Staff       | 5,000.00     | 6,049.74     | 5,000.00     | 3,590.95     | 5,000.00     |
| 5315 | Professional Services            | 60,000.00    | 39,671.02    | 60,000.00    | 30,740.09    | 60,000.00    |
| 5322 | Personnel Recruitment            | 2,000.00     | 150.00       | 2,000.00     | 726.53       | 1,000.00     |
| 5323 | Special Legal                    | 6,000.00     | 5,184.20     | 6,000.00     | 1,500.00     | 6,000.00     |
| 5346 | Data Processing Services         | 105,000.00   | 100,661.38   | 108,950.00   | 100,605.31   | 105,500.00   |
| 5380 | Printing Services                | 18,700.00    | 18,622.00    | 25,100.00    | 693.00       | 24,800.00    |
| 5391 | Telephone                        | 20,000.00    | 22,209.83    | 20,200.00    | 16,454.09    | 20,000.00    |
| 5392 | Postage                          | 25,500.00    | 14,834.50    | 25,500.00    | 266.40       | 25,500.00    |
| 5407 | Advertising & Public Relations   | 20,375.00    | 19,234.68    | 20,500.00    | 0.00         | 19,000.00    |
| 5420 | Insurance - other policies       | 43,000.00    | 39,630.00    | 45,150.00    | 39,203.00    | 45,150.00    |
| 5430 | Building Maintenance Services    | 90,000.00    | 85,033.18    | 91,500.00    | 58,902.60    | 91,550.00    |
| 5450 | Cleaning Services                | 80,000.00    | 77,872.62    | 80,500.00    | 66,432.00    | 80,000.00    |

|      |                                       | 2018         | 2018         | 2019         | 2019         | 2020         |
|------|---------------------------------------|--------------|--------------|--------------|--------------|--------------|
|      | <b>EXPENDITURES continued</b>         | BUDGET       | ACTUAL       | BUDGET       | EST ATT.     | PRELIMINARY  |
|      |                                       |              |              |              |              |              |
| 5461 | Utilities                             | 25,000.00    | 17,238.19    | 25,250.00    | 26,116.63    | 25,250.00    |
| 5470 | Other Equipment Repair & Maint.       | 11,500.00    | 10,422.88    | 11,550.00    | 9,753.72     | 12,000.00    |
| 5481 | Rentals                               | 20,500.00    | 22,587.84    | 20,500.00    | 14,189.47    | 15,500.00    |
| 5620 | Recoverables                          | 4,000.00     | 2,253.78     | 3,000.00     | 1,571.54     | 4,000.00     |
| 5630 | Contingency                           | 10,000.00    | 0.00         | 0.00         | 0.00         | 0.00         |
| 5690 | Unemployment Compensation             | 10,000.00    | 21,902.00    | 10,000.00    | 0.00         | 5,000.00     |
| 5770 | Capital equipment, less than \$20,000 | 60,000.00    | 49,922.89    | 60,000.00    | 60,000.00    | 60,000.00    |
| 5851 | Electronic Resources                  | 223,000.00   | 215,217.72   | 226,000.00   | 226,000.00   | 226,800.00   |
| 5852 | Print materials                       | 345,000.00   | 351,973.19   | 345,000.00   | 345,000.00   | 345,250.00   |
| 5853 | AV materials                          | 148,500.00   | 138,930.88   | 147,000.00   | 147,000.00   | 147,725.00   |
| 5870 | Capital equipment +\$20,000           | 65,000.00    | 62,948.52    | 65,000.00    | 65,000.00    | 86,000.00    |
| 5880 | Intangible Assets (software)          | 43,000.00    | 41,612.28    | 43,000.00    | 34,138.69    | 52,000.00    |
| 5910 | Transfer for Capital Projects         | 350,000.00   | 350,000.00   | 350,000.00   | 350,000.00   | 350,000.00   |
|      |                                       |              |              |              |              |              |
|      | TOTAL 805.90                          | 5,766,658.00 | 5,338,980.67 | 5,775,205.73 | 5,389,123.96 | 6,033,336.54 |

| LIBRARY-ADMINISTRATIVE SERVICES 971       | 2018<br>BUDGET | 2018<br>ACTUAL | 2019<br>BUDGET | 2019<br>EST ATT. | 2020<br>PRELIMINARY |
|---|----------------|----------------|----------------|------------------|---------------------|
| 5101 Salaries, Exempt                     | 278,076.00     | 288,858.75     | 283,987.84     | 341,228.78       | 292,507.48          |
| 5111 Salaries, Non-Exempt                 | 0.00           | 0.00           | 93,716.61      | 42,250.68        | 0.00                |
| 5119 Part-Time Employee Wages             | 23,878.00      | 20,128.50      | 71,879.60      | 74,374.73        | 34,557.90           |
| 5131 IMRF Pension Contributions           | 33,306.00      | 32,700.38      | 38,574.31      | 39,192.38        | 30,809.56           |
| 5133 Medicare Contributions               | 4,378.00       | 5,792.50       | 6,518.97       | 6,465.98         | 4,742.45            |
| 5134 Social Security Contributions        | 18,721.00      | 24,768.10      | 27,874.21      | 27,647.40        | 20,278.05           |
| 5190 Life Insurance                       | 108.00         | 122.40         | 216.00         | 236.64           | 144.00              |
| 5191 Health Insurance                     | 56,160.00      | 56,160.00      | 101,268.05     | 94,372.68        | 70,153.94           |
| 5195 Optical Insurance                    | 326.00         | 318.96         | 415.68         | 410.90           | 302.91              |
| 5197 Dental Insurance                     | 5,261.00       | 4,680.00       | 7,952.88       | 6,852.48         | 5,167.71            |
| 5210 Supplies                             | 12,000.00      | 17,192.69      | 12,500.00      | 12,493.39        | 12,500.00           |
| 5280 Small tools & equipment              | 6,000.00       | 2,376.97       | 6,000.00       | 2,246.47         | 6,000.00            |
| 5302 Dues and Memberships                 | 7,500.00       | 7,796.69       | 7,500.00       | 7,128.00         | 7,500.00            |
| 5303 Seminars, Conferences & Meetings     | 8,000.00       | 6,143.19       | 8,750.00       | 6,367.99         | 8,750.00            |
| 5308 Recognition Programs-Staff           | 5,000.00       | 6,049.74       | 5,000.00       | 3,590.95         | 5,000.00            |
| 5315 Professional Services                | 33,000.00      | 18,516.12      | 35,000.00      | 12,894.24        | 35,000.00           |
| 5322 Personnel Recruitment                | 2,000.00       | 150.00         | 2,000.00       | 726.53           | 1,000.00            |
| 5323 Special Legal                        | 6,000.00       | 5,184.20       | 6,000.00       | 1,500.00         | 6,000.00            |
| 5346 Data Processing Services             | 105,000.00     | 100,661.38     | 108,950.00     | 100,605.31       | 105,500.00          |
| 5380 Printing Services                    | 0.00           | 0.00           | 24,400.00      | 19,766.16        | 0.00                |
| 5392 Postage                              | 0.00           | 0.00           | 13,000.00      | 14,400.00        | 0.00                |
| 5407 Advertising and Public Relations     | 0.00           | 0.00           | 20,500.00      | 11,265.26        | 0.00                |
| 5420 Insurance - other policies           | 43,000.00      | 39,630.00      | 45,150.00      | 39,203.00        | 45,150.00           |
| 5481 Rentals                              | 20,000.00      | 22,476.84      | 20,000.00      | 13,694.47        | 15,000.00           |
| 5620 Recoverables                         | 0.00           | 0.00           | 0.00           | 0.00             | 0.00                |
| 5630 Contingency                          | 10,000.00      | 0.00           | 0.00           | 0.00             | 0.00                |
| 5690 Unemployment Compensation            | 10,000.00      | 21,902.00      | 10,000.00      | 0.00             | 5,000.00            |
| 5770 Capital equipment less than \$20,000 | 10,000.00      | 9,927.20       | 10,000.00      | 10,000.00        | 10,000.00           |
| 5851 Electronic Resources                 | 0.00           | 0.00           | 0.00           | 0.00             | 0.00                |

| 5852 | Print materials              | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
|------|------------------------------|--------------|--------------|--------------|--------------|--------------|
| 5853 | AV materials                 | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
| 5870 | Capital equipment +\$20,000  | 65,000.00    | 62,948.52    | 65,000.00    | 65,000.00    | 86,000.00    |
| 5880 | Intangible Assets (software) | 11,000.00    | 11,945.28    | 11,000.00    | 2,138.69     | 12,000.00    |
| 5910 | Transfer to Capital Projects | 350,000.00   | 350,000.00   | 350,000.00   | 350,000.00   | 350,000.00   |
|      |                              |              |              |              |              |              |
|      | TOTAL 971                    | 1,123,714.00 | 1,116,430.41 | 1,393,154.16 | 1,306,053.13 | 1,169,064.00 |
|      |                              |              |              |              |              |              |
|      |                              |              |              |              |              |              |

|      | LIBRARY - ADULT SERVICES 972           | 2018         | 2018         | 2019         | 2019         | 2020         |
|------|--|--------------|--------------|--------------|--------------|--------------|
|      |  | BUDGET       | ACTUAL       | BUDGET       | EST ATT.     | PRELIMINARY  |
|      |  |              |              |              |              |              |
| 5101 | Salaries, Exempt                       | 410,885.00   | 366,786.18   | 390,882.22   | 393,001.51   | 400,847.63   |
| 5111 | Salaries, Non-Exempt                   | 0.00         | 0.00         | 0.00         | 46,569.60    | 47,482.60    |
| 5119 | Part-Time Employee Wages               | 277,722.00   | 233,853.82   | 252,918.35   | 239,805.38   | 252,527.93   |
| 5131 | IMRF Pension Contributions             | 75,953.00    | 75,066.15    | 52,983.86    | 55,874.06    | 62,915.51    |
| 5133 | Medicare Contributions                 | 9,985.00     | 8,555.86     | 9,335.11     | 9,703.87     | 10,162.44    |
| 5134 | Social Security Contributions          | 42,694.00    | 36,582.64    | 39,915.64    | 41,492.21    | 43,453.21    |
| 5190 | Life Insurance                         | 252.00       | 108.80       | 252.00       | 163.20       | 288.00       |
| 5191 | Health Insurance                       | 94,680.00    | 66,735.00    | 123,014.29   | 90,986.86    | 110,195.41   |
| 5195 | Optical Insurance                      | 563.00       | 389.19       | 502.32       | 424.99       | 494.49       |
| 5197 | Dental Insurance                       | 8,662.00     | 5,573.80     | 9,671.40     | 7,062.43     | 10,335.42    |
| 5210 | Supplies                               | 6,200.00     | 6,430.80     | 8,950.00     | 9,757.61     | 10,800.00    |
| 5280 | Small Tools & Equipment                | 2,000.00     | 1,258.68     | 1,500.00     | 2,230.61     | 1,000.00     |
| 5303 | Seminars, Conferences & Meetings       | 5,500.00     | 4,683.42     | 4,775.00     | 3,268.18     | 3,950.00     |
| 5315 | Professional Services                  | 5,000.00     | 2,156.82     | 17,000.00    | 11,499.05    | 13,000.00    |
| 5380 | Printing services                      | 500.00       | 0.00         | 500.00       | 495.00       | 200.00       |
| 5407 | Advertising and Public Relations       | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
| 5470 | Other Equipment Repair and Maintenance | 0.00         | 0.00         | 0.00         | 0.00         | 0.00         |
| 5851 | Electronic Resources                   | 208,000.00   | 200,173.26   | 211,000.00   | 211,000.00   | 211,800.00   |
| 5852 | Print materials                        | 235,000.00   | 237,168.57   | 235,000.00   | 235,000.00   | 235,250.00   |
| 5853 | AV materials                           | 95,000.00    | 91,163.43    | 93,500.00    | 93,500.00    | 94,225.00    |
|      |  |              |              |              |              |              |
|      | TOTAL 972                              | 1,478,596.00 | 1,336,686.42 | 1,451,700.18 | 1,451,834.56 | 1,508,927.64 |

|      | LIBRARY - CHILDREN'S SERVICES 973 | 2018       | 2018       | 2019       | 2019       | 2020        |
|------|-----------------------------------|------------|------------|------------|------------|-------------|
|      |                                   | BUDGET     | ACTUAL     | BUDGET     | EST ATT.   | PRELIMINARY |
|      |                                   |            |            |            |            |             |
| 5101 | Salaries, Exempt                  | 250,703.00 | 246,751.18 | 254,153.58 | 255,960.67 | 259,646.37  |
| 5104 | Bonus                             | 0.00       | 1,724.78   | 0.00       | 0.00       | 0.00        |
| 5111 | Salaries, Non-Exempt              | 0.00       | 116.00     | 0.00       | 0.00       | 0.00        |
| 5119 | Part-Time Employee Wages          | 204,096.00 | 189,672.64 | 222,458.07 | 222,833.95 | 230,823.61  |
| 5131 | IMRF Pension Contributions        | 45,599.00  | 44,087.32  | 37,402.72  | 37,490.90  | 42,266.74   |
| 5133 | Medicare Contributions            | 6,594.00   | 6,276.86   | 6,910.87   | 6,860.47   | 7,111.81    |
| 5134 | Social Security Contributions     | 28,198.00  | 26,839.22  | 29,549.92  | 29,333.64  | 30,409.14   |
| 5190 | Life Insurance                    | 144.00     | 163.20     | 144.00     | 163.20     | 144.00      |
| 5191 | Health Insurance                  | 45,660.00  | 40,097.50  | 43,170.92  | 41,510.09  | 44,852.79   |
| 5195 | Optical Insurance                 | 303.00     | 247.74     | 190.32     | 194.45     | 194.25      |
| 5197 | Dental Insurance                  | 4,606.00   | 3,433.68   | 3,336.72   | 3,114.41   | 3,232.89    |
| 5210 | Supplies                          | 18,500.00  | 16,117.16  | 18,500.00  | 18,323.26  | 18,500.00   |
| 5280 | Small Tools & Equipment           | 4,500.00   | 4,967.41   | 4,500.00   | 692.69     | 4,500.00    |
| 5303 | Seminars, Conferences & Meetings  | 6,000.00   | 6,429.45   | 6,000.00   | 3,902.59   | 6,000.00    |
| 5315 | Professional services             | 6,000.00   | 6,298.00   | 6,000.00   | 4,666.80   | 6,000.00    |
| 5380 | Printing Services                 | 200.00     | 0.00       | 200.00     | 198.00     | 200.00      |
| 5407 | Advertising and Public Relations  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        |
| 5851 | Electronic Resources              | 15,000.00  | 15,044.46  | 15,000.00  | 15,000.00  | 15,000.00   |
| 5852 | Print materials                   | 110,000.00 | 114,804.62 | 110,000.00 | 110,000.00 | 110,000.00  |
| 5853 | AV materials                      | 53,500.00  | 47,767.45  | 53,500.00  | 53,500.00  | 53,500.00   |
|      |                                   |            |            |            |            |             |
|      | TOTAL 973                         | 799,603.00 | 770,838.67 | 811,017.12 | 803,745.12 | 832,381.60  |

|      | LIBRARY - CIRCULATION SERVICES 974     | 2018       | 2018       | 2019       | 2019       | 2020        |
|------|--|------------|------------|------------|------------|-------------|
|      |  | BUDGET     | ACTUAL     | BUDGET     | EST ATT.   | PRELIMINARY |
|      |  |            |            |            |            |             |
| 5101 | Salaries, Exempt                       | 71,755.00  | 122,579.66 | 126,330.63 | 128,270.47 | 130,120.55  |
| 5111 | Salaries, Non-Exempt                   | 129,356.00 | 77,149.63  | 80,807.98  | 65,887.20  | 112,655.28  |
| 5119 | Part-Time Employee Wages               | 424,858.00 | 409,012.82 | 438,500.15 | 365,127.67 | 411,415.97  |
| 5131 | IMRF Pension Contributions             | 27,718.00  | 27,045.88  | 21,317.42  | 17,083.87  | 26,082.94   |
| 5133 | Medicare Contributions                 | 8,779.00   | 8,616.07   | 9,361.76   | 7,992.62   | 9,485.78    |
| 5134 | Social Security Contributions          | 37,538.00  | 36,839.67  | 40,029.60  | 34,175.11  | 40,559.89   |
| 5190 | Life Insurance                         | 144.00     | 122.40     | 144.00     | 81.60      | 108.00      |
| 5191 | Health Insurance                       | 59,940.00  | 57,600.00  | 67,178.31  | 47,568.74  | 47,657.41   |
| 5195 | Optical Insurance                      | 435.00     | 411.99     | 346.56     | 265.82     | 267.93      |
| 5197 | Dental Insurance                       | 7,011.00   | 6,045.00   | 6,874.08   | 4,487.54   | 4,601.34    |
| 5210 | Supplies                               | 16,200.00  | 8,764.64   | 16,200.00  | 6,223.15   | 16,200.00   |
| 5280 | Small Tools & Equipment                | 2,300.00   | 319.40     | 3,500.00   | 1,156.18   | 2,300.00    |
| 5303 | Seminars, Conferences & Meetings       | 4,000.00   | 781.47     | 1,000.00   | 1,219.15   | 4,000.00    |
| 5392 | Postage                                | 12,500.00  | 3,609.50   | 12,500.00  | 266.40     | 12,500.00   |
| 5470 | Other Equipment Repair and Maintenance | 500.00     | 142.00     | 500.00     | 348.00     | 500.00      |
| 5481 | Rentals                                | 500.00     | 111.00     | 500.00     | 495.00     | 500.00      |
| 5620 | Recoverables                           | 4,000.00   | 2,253.78   | 3,000.00   | 1,571.54   | 4,000.00    |
|      |  |            |            |            |            |             |
|      | TOTAL 974                              | 807,534.00 | 761,404.91 | 828,090.50 | 682,220.09 | 822,955.10  |

| LIBRARY - INFORMATION TECHNOLOGY 975        | 2018       | 2018       | 2019       | 2019       | 2020        |
|---|------------|------------|------------|------------|-------------|
|   | BUDGET     | ACTUAL     | BUDGET     | EST ATT.   | PRELIMINARY |
|   |            |            |            |            |             |
| 5101 Salaries, Exempt                       | 184,835.00 | 164,478.99 | 172,785.23 | 174,796.10 | 184,154.19  |
| 5111 Salaries, Non-Exempt                   | 72,754.00  | 70,677.00  | 72,306.00  | 73,919.83  | 83,155.02   |
| 5119 Part-Time Employee Wages               | 126,425.00 | 107,510.86 | 120,344.95 | 117,015.48 | 144,051.66  |
| 5131 IMRF Pension Contributions             | 34,268.00  | 31,527.92  | 25,479.72  | 26,229.58  | 31,121.92   |
| 5133 Medicare Contributions                 | 5,568.00   | 4,902.26   | 5,298.82   | 5,193.65   | 5,964.73    |
| 5134 Social Security Contributions          | 23,809.00  | 20,960.18  | 22,657.04  | 22,206.70  | 25,504.37   |
| 5190 Life Insurance                         | 180.00     | 156.40     | 180.00     | 163.20     | 180.00      |
| 5191 Health Insurance                       | 33,000.00  | 39,680.00  | 64,917.15  | 49,378.66  | 63,559.98   |
| 5195 Optical Insurance                      | 345.00     | 305.96     | 329.04     | 283.06     | 337.89      |
| 5197 Dental Insurance                       | 5,156.00   | 4,773.76   | 6,234.36   | 5,566.58   | 5,734.08    |
| 5210 Supplies                               | 3,900.00   | 86.92      | 3,900.00   | 45.31      | 3,900.00    |
| 5280 Small Tools & Equipment                | 12,000.00  | 4,979.14   | 12,000.00  | 5,118.91   | 8,000.00    |
| 5303 Seminars, Conferences & Meetings       | 6,000.00   | 46.69      | 6,000.00   | 2,349.60   | 6,000.00    |
| 5315 Professional services                  | 2,000.00   | 1,600.00   | 2,000.00   | 1,680.00   | 2,000.00    |
| 5470 Other Equipment Repair and Maintenance | 4,500.00   | 4,369.59   | 4,500.00   | 742.03     | 4,500.00    |
| 5770 Capital equipment less than \$20,000   | 50,000.00  | 39,995.69  | 50,000.00  | 50,000.00  | 50,000.00   |
| 5851 Electronic Resources                   | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        |
| 5852 Print Materials                        | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        |
| 5880 Intangible Assets (software)           | 32,000.00  | 29,667.00  | 32,000.00  | 32,000.00  | 40,000.00   |
|   |            |            |            |            |             |
| TOTAL 975                                   | 596,740.00 | 525,718.36 | 600,932.33 | 566,688.69 | 658,163.85  |

|      | LIBRARY - PUBLIC RELATIONS 976   | 2018       | 2018       | 2019   | 2019     | 2020        |
|------|----------------------------------|------------|------------|--------|----------|-------------|
|      |                                  | BUDGET     | ACTUAL     | BUDGET | EST ATT. | PRELIMINARY |
|      |                                  |            |            |        |          |             |
| 5101 | Salaries, Exempt                 | 70,394.00  | 35,803.44  | 0.00   | 0.00     | 63,850.22   |
| 5111 | Salaries, Non-Exempt             | 39,975.00  | 45,623.63  | 0.00   | 0.00     | 92,712.36   |
| 5119 | Part-Time Employee Wages         | 51,168.00  | 50,032.50  | 0.00   | 0.00     | 0.00        |
| 5131 | IMRF Pension Contributions       | 17,818.00  | 14,500.15  | 0.00   | 0.00     | 14,748.19   |
| 5133 | Medicare Contributions           | 2,342.00   | 1,882.28   | 0.00   | 0.00     | 2,270.16    |
| 5134 | Social Security Contributions    | 10,015.00  | 8,047.97   | 0.00   | 0.00     | 9,706.88    |
| 5190 | Life Insurance                   | 108.00     | 88.40      | 0.00   | 0.00     | 108.00      |
| 5191 | Health Insurance                 | 26,940.00  | 14,850.00  | 0.00   | 0.00     | 63,907.75   |
| 5195 | Optical Insurance                | 260.00     | 93.96      | 0.00   | 0.00     | 267.93      |
| 5197 | Dental Insurance                 | 4,056.00   | 1,213.92   | 0.00   | 0.00     | 4,601.34    |
| 5210 | Supplies                         | 2,400.00   | 1,975.81   | 0.00   | 0.00     | 2,400.00    |
| 5280 | Small Tools & Equipment          | 0.00       | 0.00       | 0.00   | 0.00     | 1,500.00    |
| 5303 | Seminars, Conferences & Meetings | 750.00     | 286.48     | 0.00   | 0.00     | 750.00      |
| 5315 | Professional Services            | 14,000.00  | 11,100.08  | 0.00   | 0.00     | 4,000.00    |
| 5380 | Printing Services                | 18,000.00  | 18,622.00  | 0.00   | 0.00     | 24,400.00   |
| 5392 | Postage                          | 13,000.00  | 11,225.00  | 0.00   | 0.00     | 13,000.00   |
| 5407 | Advertising and Public Relations | 20,375.00  | 19,234.68  | 0.00   | 0.00     | 19,000.00   |
| 5852 | Print Materials                  | 0.00       | 0.00       | 0.00   | 0.00     | 0.00        |
|      |                                  |            |            |        |          |             |
|      | TOTAL 976                        | 291,601.00 | 234,580.30 | 0.00   | 0.00     | 317,222.83  |

|      | LIBRARY - ACCESS SERVICES 977          | 2018       | 2018       | 2019       | 2019       | 2020        |
|------|--|------------|------------|------------|------------|-------------|
|      |  | BUDGET     | ACTUAL     | BUDGET     | EST ATT.   | PRELIMINARY |
|      |  |            |            |            |            |             |
| 5101 | Salaries, Exempt                       | 0.00       | 71,721.02  | 112,797.36 | 111,185.18 | 116,181.28  |
| 5111 | Salaries, Non-Exempt                   | 100,767.00 | 0.00       | 0.00       | 0.00       | 0.00        |
| 5119 | Part-Time Employee Wages               | 75,442.00  | 71,507.58  | 72,678.24  | 75,623.09  | 77,410.24   |
| 5131 | IMRF Pension Contributions             | 15,837.00  | 12,223.27  | 13,085.49  | 12,998.45  | 14,930.27   |
| 5133 | Medicare Contributions                 | 2,555.00   | 2,059.57   | 2,689.40   | 2,631.72   | 2,807.08    |
| 5134 | Social Security Contributions          | 10,925.00  | 8,806.58   | 11,499.49  | 11,252.50  | 12,002.67   |
| 5190 | Life Insurance                         | 72.00      | 47.60      | 72.00      | 81.60      | 108.00      |
| 5191 | Health Insurance                       | 25,320.00  | 6,325.00   | 28,887.80  | 7,280.18   | 38,965.67   |
| 5195 | Optical Insurance                      | 151.00     | 40.02      | 121.20     | 35.28      | 159.27      |
| 5197 | Dental Insurance                       | 2,303.00   | 517.04     | 2,257.92   | 539.52     | 2,100.15    |
| 5210 | Supplies                               | 25,000.00  | 27,551.95  | 28,000.00  | 28,432.18  | 30,000.00   |
| 5280 | Small Tools & Equipment                | 1,800.00   | 0.00       | 1,800.00   | 1,800.00   | 1,800.00    |
| 5303 | Seminars, Conferences & Meetings       | 2,000.00   | 694.12     | 3,000.00   | 2,360.98   | 3,600.00    |
| 5470 | Other Equipment Repair and Maintenance | 1,500.00   | 0.00       | 1,500.00   | 2,447.16   | 1,500.00    |
|      |  |            |            |            |            |             |
|      | TOTAL 977                              | 263,672.00 | 201,493.75 | 278,388.89 | 256,667.83 | 301,564.64  |

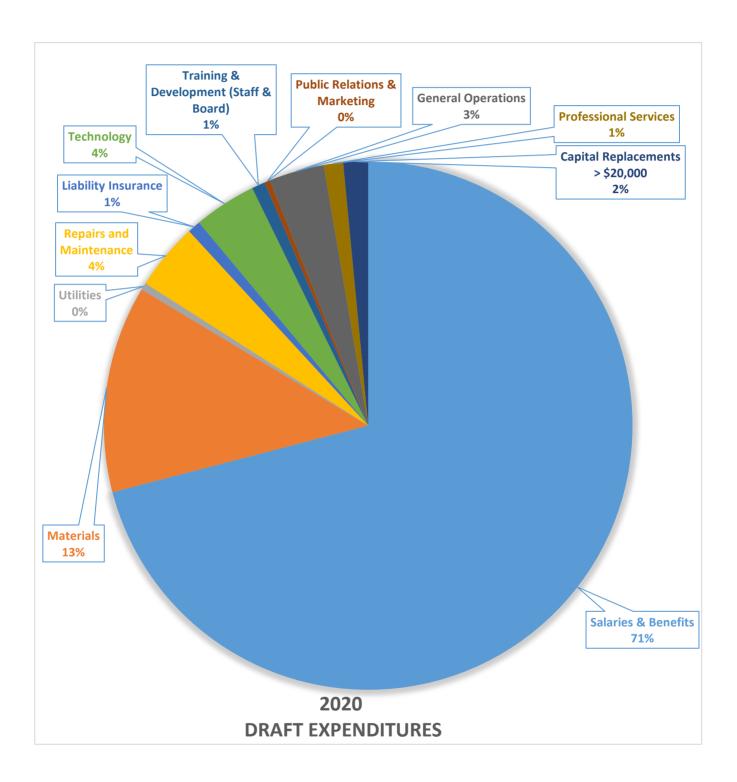
|      | LIBRARY - FACILITIES 978               | 2018       | 2018       | 2019       | 2019       | 2020        |
|------|--|------------|------------|------------|------------|-------------|
|      |  | BUDGET     | ACTUAL     | BUDGET     | EST ATT.   | PRELIMINARY |
|      |  |            |            |            |            |             |
| 5101 | Salaries, Exempt                       | 62,010.00  | 62,060.00  | 65,477.10  | 67,008.46  | 69,474.02   |
| 5111 | Salaries, Non-Exempt                   | 0.00       | 0.00       | 0.00       | 0.00       | 0.00        |
| 5119 | Part-Time Employee Wages               | 57,581.00  | 53,116.72  | 57,197.33  | 55,511.26  | 60,888.12   |
| 5131 | IMRF Pension Contributions             | 6,840.00   | 6,845.35   | 5,276.14   | 5,735.98   | 6,544.45    |
| 5133 | Medicare Contributions                 | 1,734.00   | 1,620.10   | 1,778.78   | 1,745.18   | 1,890.25    |
| 5134 | Social Security Contributions          | 7,415.00   | 6,926.70   | 7,605.81   | 7,462.27   | 8,082.45    |
| 5190 | Life Insurance                         | 36.00      | 30.60      | 36.00      | 40.80      | 36.00       |
| 5191 | Health Insurance                       | 18,720.00  | 16,380.00  | 21,746.23  | 22,030.85  | 23,518.51   |
| 5195 | Optical Insurance                      | 109.00     | 93.03      | 86.64      | 88.61      | 89.31       |
| 5197 | Dental Insurance                       | 1,753.00   | 1,365.00   | 1,718.52   | 1,495.85   | 1,533.78    |
| 5210 | Supplies                               | 3,000.00   | 6,748.63   | 3,000.00   | 6,484.68   | 3,150.00    |
| 5251 | Maintenance Supplies                   | 18,000.00  | 22,402.47  | 18,500.00  | 15,683.62  | 18,550.00   |
| 5280 | Small Tools & Equipment                | 6,000.00   | 5,284.23   | 6,000.00   | 9,307.90   | 6,000.00    |
| 5303 | Seminars, Conferences & Meetings       | 2,000.00   | 689.91     | 1,000.00   | 628.68     | 1,000.00    |
| 5391 | Telephone                              | 20,000.00  | 22,209.83  | 20,200.00  | 16,454.09  | 20,000.00   |
| 5430 | Building Maintenance Services          | 90,000.00  | 85,033.18  | 91,500.00  | 58,902.60  | 91,550.00   |
| 5450 | Cleaning Services                      | 80,000.00  | 77,872.62  | 80,500.00  | 66,432.00  | 80,000.00   |
| 5461 | Utilities                              | 25,000.00  | 17,238.19  | 25,250.00  | 26,116.63  | 25,250.00   |
| 5470 | Other Equipment Repair and Maintenance | 5,000.00   | 5,911.29   | 5,050.00   | 6,216.53   | 5,500.00    |
| _    |  |            |            |            |            |             |
|      | TOTAL 978                              | 405,198.00 | 391,827.85 | 411,922.56 | 367,345.97 | 423,056.89  |

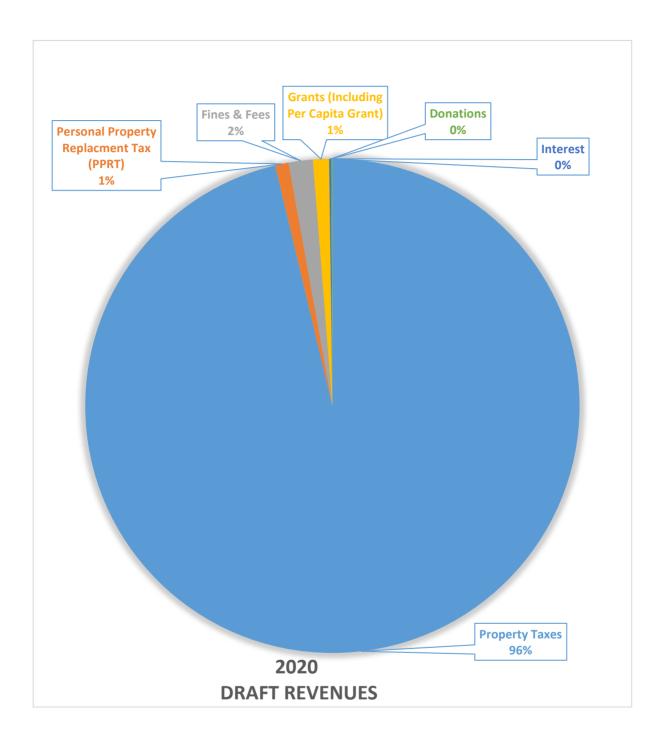
| 2020 Property Tax       |                  |                 |                 |          |             |             |
|-------------------------|------------------|-----------------|-----------------|----------|-------------|-------------|
| Rates and               |                  |                 |                 |          |             |             |
| <b>Extentions Draft</b> |                  |                 |                 |          |             |             |
|                         |                  |                 |                 |          |             |             |
|                         |                  |                 |                 |          |             |             |
| Change in equalized     |                  |                 |                 |          |             |             |
| assessed valuation      |                  |                 |                 |          |             |             |
| (EAV)                   |                  |                 |                 |          |             |             |
| Taxes collected in      |                  |                 |                 |          |             |             |
| 2018                    | 2,440,178,636    | 2018 EAV (TIF)  |                 |          |             |             |
| Taxes collected in      |                  |                 |                 |          |             |             |
| 2019                    | 2,554,345,132    | 2019 EAV (TIF)  |                 |          |             |             |
| Change in EAV           | 114,166,496      | 4.7%            |                 |          |             |             |
|                         |                  |                 |                 |          |             |             |
| Taxes to be             |                  | 2020 EAV (TIF)  |                 |          |             |             |
| collected in 2020       | 2,669,290,663    | estimated       |                 |          |             |             |
| Estimated change in     |                  |                 |                 |          |             |             |
| EAV                     | 114,945,531      | 4.5%            |                 |          |             |             |
|                         |                  |                 |                 |          |             |             |
|                         |                  |                 |                 |          |             |             |
| Property tax levy       |                  |                 |                 |          |             |             |
|                         | Amount of levy e | <u>xtended</u>  |                 | Tax rate |             |             |
| Year tax collected      | 2018             | 2019            | 2020            | 2018     | <u>2019</u> | <u>2020</u> |
|                         |                  |                 |                 |          |             |             |
| Operating levy rate     | \$ 5,182,314.41  | \$ 5,337,785.00 | \$ 5,656,500.00 | 0.2145   | 0.2090      | 0.2119      |
| Bond levy rate          |                  |                 |                 | <u>0</u> | <u>0</u>    | <u>0</u>    |
| Total library levy      | \$ 5,182,314.41  | \$ 5,337,785.00 | \$ 5,656,500.00 | 0.2145   | 0.2090      | 0.2119      |
| Change                  |                  | 3.00%           | 5.97%           |          | -2.58%      | 1.41%       |

| 2020 Tentative        |           |                    |                  |                  |                  |            |                 |     |             |
|-----------------------|-----------|--------------------|------------------|------------------|------------------|------------|-----------------|-----|-------------|
| Property Tax Rates    |           |                    |                  |                  |                  |            |                 |     |             |
| and Extentions        |           |                    |                  |                  |                  |            |                 |     |             |
|                       |           |                    |                  |                  |                  |            |                 |     |             |
|                       |           |                    |                  |                  |                  |            |                 |     |             |
| Impact on taxpayer    |           |                    |                  |                  |                  |            |                 |     |             |
|                       | <u>Me</u> | <u>dian (2018)</u> |                  |                  |                  | <u>Per</u> | \$100,00 Fair I | Mar | ket Value   |
| Year tax collected    |           | <u>2018</u>        | <u>2019</u>      | <u>2020</u>      | <u>2018</u>      |            | <u>2019</u>     |     | <u>2020</u> |
| Market Value          | \$        | 332,800.00         | \$<br>340,200.00 | \$<br>340,200.00 | \$<br>100,000.00 | \$         | 100,000.00      | \$  | 100,000.00  |
|                       |           |                    |                  |                  |                  |            |                 |     |             |
| Assessed value 1/3    | \$        | 110,933.33         | \$<br>113,400.00 | \$<br>113,400.00 | \$<br>33,333.33  | \$         | 33,333.33       | \$  | 33,333.33   |
| Residential           |           |                    |                  |                  |                  |            |                 |     |             |
| homestead             | \$        | 6,000.00           | \$<br>6,000.00   | \$<br>6,000.00   | \$<br>-          | \$         | -               | \$  | -           |
| Adjusted assesses     |           |                    |                  |                  |                  |            |                 |     |             |
| value                 | \$        | 104,933.33         | \$<br>107,400.00 | \$<br>107,400.00 | \$<br>33,333.33  | \$         | 33,333.33       | \$  | 33,333.33   |
|                       |           |                    |                  |                  |                  | _          |                 | _   |             |
| Divided by 100 (mils) | \$        | 1,049.33           | \$<br>1,074.00   | \$<br>1,074.00   | \$<br>333.33     | \$         | 333.33          | \$  | 333.33      |
| Times the tax rate of |           |                    |                  |                  |                  |            |                 |     |             |
| .2407 in 2017, .2145  |           |                    |                  |                  |                  |            |                 |     |             |
| in 2018, .2090 in     |           |                    |                  |                  |                  |            |                 |     |             |
| 2019                  | \$        | 225.08             | \$<br>224.43     | \$<br>227.59     | \$<br>71.50      | \$         | 69.66           | \$  | 70.64       |
| Actual change in      |           |                    |                  |                  |                  |            |                 |     |             |
| taxes paid            |           |                    | \$<br>(0.65)     | \$<br>3.16       |                  | \$         | (1.84)          | \$  | 0.98        |
|                       |           |                    | <br>-0.3%        | 1.4%             |                  |            | -2.6%           |     | 1.4%        |

| <u>RATE</u>      |    | <u>2015</u>   |    | <u>2016</u>   |          | <u>2017</u>   |    | <u>2018</u>   |    | <u>2019</u>   |          | 2020 Estimated |
|------------------|----|---------------|----|---------------|----------|---------------|----|---------------|----|---------------|----------|----------------|
| <b>Operating</b> |    | 0.2302        |    | 0.2253        |          | 0.2202        |    | 0.2145        |    | 0.2090        |          | 0.2119         |
| <u>Bond</u>      |    | <u>0.031</u>  |    | 0.0154        |          | <u>0</u>      |    | <u>0</u>      |    | <u>0</u>      |          | <u>0</u>       |
| <u>Total</u>     |    | 0.2612        |    | 0.2407        |          | 0.2202        |    | 0.2145        |    | 0.2090        |          | 0.2119         |
| % change YroYr   |    | 4.4%          |    | -7.8%         |          | -8.5%         |    | -2.6%         |    | -2.6%         |          | 1.4%           |
|                  |    |               |    |               |          |               |    |               |    |               |          |                |
| <u>LEVY</u>      |    | <u>2015</u>   |    | <u>2016</u>   |          | <u>2017</u>   |    | <u>2018</u>   |    | <u>2019</u>   |          | 2020 Estimated |
| <b>Operating</b> | \$ | 4,662,187     | \$ | 4,826,100     | \$       | 5,043,515     | \$ | 5,182,314     | \$ | 5,337,785.00  | \$       | 5,656,500.00   |
| <u>Bond</u>      | \$ | 614,076       | \$ | 328,583       | \$       |               | \$ |               | \$ | _             | \$       | _              |
| <u>Total</u>     | \$ | 5,276,263     | \$ | 5,154,683     | \$       | 5,043,515     | \$ | 5,182,314     | \$ | 5,337,785     | \$       | 5,656,500      |
| % change YroYr   |    | 3.7%          |    | -2.3%         |          | -2.2%         |    | 2.75%         |    | 3.0%          |          | 6.0%           |
|                  |    |               |    |               |          |               |    |               |    |               |          |                |
| <u>EAV</u>       |    | <u>2015</u>   |    | <u>2016</u>   |          | <u>2017</u>   |    | <u>2018</u>   |    | <u>2019</u>   |          | 2020 Estimated |
| <u>Base</u>      |    | 2,042,550,247 |    | 2,045,521,416 | \$       | 2,163,725,584 | \$ | 2,313,407,554 | \$ | 2,440,178,636 | \$       | 2,555,124,167  |
| Increase /       |    |               |    |               |          |               |    |               |    |               |          |                |
| (Decrease)       | \$ | 2,971,169     | \$ | 118,204,168   | \$       | 149,681,970   | \$ | 126,771,082   | \$ | 114,945,531   | \$       | 114,945,531    |
| <u>Total</u>     | \$ | 2,045,521,416 | \$ | 2,163,725,584 | \$       | 2,313,407,554 | \$ | 2,440,178,636 | \$ | 2,555,124,167 | \$       | 2,669,290,663  |
| % change YroYr   |    | 0.1%          |    | 5.8%          |          | 6.9%          |    | 5.5%          |    | 4.7%          |          | 4.5%           |
|                  |    |               |    |               |          |               |    |               |    |               |          |                |
| Library Tax Per  |    |               |    |               |          |               |    |               |    |               |          |                |
| \$100K Home      |    |               |    |               |          |               |    |               |    |               |          |                |
| Value            | \$ | 87.07         | \$ | 80.23         | \$       | 73.40         | \$ | 71.50         | \$ | 69.66         | \$       | 70.64          |
|                  | 7  | 37.07         | Υ  | 00.23         | <u> </u> | 73.10         | Υ  | 71.30         | 7  | 03.00         | <u> </u> | 70.01          |
| Waga/Salami      |    |               |    |               |          |               |    |               |    |               |          |                |
| Wage/Salary      |    |               |    |               |          |               |    |               |    |               |          | nimum wage     |
| Increment        |    | 4.0%          |    | 3.5%          |          | 2.5%          |    | 2.5%          |    | 3.0%          | ınc      | rement OR 3.0% |

|   | FY2020 | <u>Standards</u>                               | Tota | als by Category |
|---|--------|--|------|-----------------|
|   |        | <u>,                                      </u> | T    |                 |
|   |        | Turnian II. FO COOK of Oppositional            |      |                 |
|   |        | Typically 50-60% of Operational                |      |                 |
|   | =0.00/ | Expense (all funds except Debt                 |      | 0.064.460.44    |
| Salaries                                |        | Service and Special Reserve)                   | \$   | 3,064,462.41    |
| Benefits (Insurance, IMRF, FICA)        | 17.0%  |  | \$   | 967,199.13      |
|   |        | Typically 60-70% of Operational                |      |                 |
|   |        | Expense (all funds except Debt                 |      |                 |
| Calarias & Danafita                     | 70.00/ |  | ہ ا  | 4 021 661 54    |
| Salaries & Benefits                     | 70.9%  | Service and Special Reserve)                   | \$   | 4,031,661.54    |
|   |        | Minimum 12% of Operational                     |      |                 |
|   |        | Expense (all funds except Debt                 |      |                 |
| Materials                               | 12 7%  | Service and Special Reserve)                   | \$   | 719,775.00      |
| Utilities                               | 0.4%   | ·  | \$   | 25,250.00       |
| Repairs and Maintenance                 | 4.1%   |  | \$   | 233,200.00      |
| Liability Insurance                     | 0.8%   |  | \$   | 45,150.00       |
| Technology                              | 3.8%   |  | \$   | 217,500.00      |
| Training & Development (Staff & Board)  | 0.8%   |  | \$   | 46,550.00       |
| Public Relations & Marketing            | 0.3%   |  | \$   | 19,000.00       |
| General Operations                      | 3.4%   |  | \$   | 192,250.00      |
| Professional Services                   | 1.2%   |  | \$   | 67,000.00       |
| Capital Replacements > \$20,000         | 1.5%   |  | \$   | 86,000.00       |
|   |        | * Total may not equal 100% due                 |      |                 |
| Total*                                  | 100.0% | to rounding                                    | \$   | 5,683,336.54    |
|   |        |  |      |                 |
| Property Taxes                          | 96.3%  |  | \$   | 5,656,600.00    |
| Personal Property Replacment Tax (PPRT) | 0.9%   |  | \$   | 51,500.00       |
| Fines & Fees                            | 1.6%   |  | \$   | 92,900.00       |
| Grants (Including Per Capita Grant)     | 1.0%   |  | \$   | 61,516.00       |
| Interest                                | 0.1%   |  | \$   | 7,500.00        |
| Donations                               | 0.1%   |  | \$   | 5,000.00        |
|   |        | * Total may not equal 100% due                 |      |                 |
|   | 100.0% | to rounding                                    | \$   | 5,875,016.00    |





### DOWNERS GROVE PUBLIC LIBRARY BOARD OF TRUSTEES JUNE 26, 2019

### **AGENDA ITEM 9A**

### **LED Replacement Lighting in Fiction Section**

The public bid opening for the LED replacement lighting over the second floor fiction section was held on Tuesday June 4, 2019. The bid tabulation sheet is included in your packet. Six bidders submitted bids for the project.

Two bids were disqualified due to scope of work that did not include all portions of the project. Acculight USA left out one of the 108' lighting fixtures in their proposed bid. ECO Lighting bid solely on removal of the old fixtures. They did not include the new fixtures or installation in their bid.

Of the remaining four qualified contractors, BP Contractors was the lowest responsible bidder at \$46,437.75.

Building Operations Manager Ian Knorr checked BP Contractors' references on Wednesday, June 5, 2019. All references came back positive and all plan on using BP Contractors on future projects. References included: St. Emily Church and School in Mt. Prospect, United Rentals in Chicago, and Royal Pine Properties in Chicago.

Brian Park, President of BP Contractors is aware this project requires prevailing wage and has the proper documentation through the State of Illinois. BP Contractors has also provided their Certificate of Liability insurance, Certificate of Registration, and a complete breakdown of their cost for the project. He verified that they will be using the same fixtures specified in the November 2018 upgrade to the non-fiction section lighting. Ian is confident that feel that BP Contractors and Brian Park are aware of what the project entails and have a full understanding of the scope of work.

BP Contractors is the responsible lowest bidder. Their bid documents and supporting documentation is in order. Their cost is lower simply because they did not mark up the light fixtures, resulting in a \$10,000.00 savings from the next highest bidder. The 2019 Library Capital Replacement Fund (LCRF) budget is \$624,000. The Boiler, RTU, and Controls project work totals \$578,500. With this project included, 2019 LCRF expenditures will be \$624,937.75.

Recommended motion: Award the LED Replacement Lighting in the Fiction Section to BP Contractors, in the amount of \$46,437.75.

### Downers Grove Public Library LED Lighting Replacement Tuesday, June 4, 2019



| BIDDERS             | ADDEND. | <b>BASE BID</b> | <b>FIXTURE SUBSTITUTION</b> |
|---------------------|---------|-----------------|-----------------------------|
| FITZGERALD ELECTRIC |         | 56900.00        | MONE LISTED INS             |
| VALLEY ELECTRIC     |         | 61700,00        | NONE LISTED                 |
| ACCULIGHT USA       |         | 35466.65        | NONE LISTED                 |
| ALL TECH            | £       | 56796.00in      | NONE LISTED                 |
| BP CONTRACTS        |         | 46437,75        | NONE LISTED                 |
| ECO LIGHTING        |         | 7560.00         | NONE NOTED /NO              |
|                     |         |                 |                             |
|                     |         |                 |                             |
|                     |         | _               |                             |
|                     |         |                 |                             |
|                     |         |                 |                             |

\$57,650.00

### **PROPOSAL BREAKDOWN**

| roposed  | to: Downers Grove Public Library                   | ATTN: lan Knorr              |            |  |
|----------|--|------------------------------|------------|--|
| erms:    | Per contract                                       | PROP#: DGPL_01               |            |  |
|          |  |                              |            |  |
| Qty.     | Description  |                              | Total      |  |
| 3        | 108' Length of BBRLED-1000-90-35-FL-S108-W-UN      | V-DP-1-TB15 \$               | 26,088.00  |  |
| 1        | 108' Length of BBRLED-1000-90-35-FL-S108-W-UN      | V-DP-1-TB15-B3               | \$9,575.00 |  |
|          | W/ (3) 4' EM Battery Sections                      |                              |            |  |
| Lot      | Installation (2 men crew for 4 days, max.)         |                              | \$5,760.00 |  |
| Lot      | Miscellaneous & OH&P                               |                              | \$5,014.75 |  |
|          |  |                              |            |  |
| E)       |  |                              |            |  |
|          |  |                              |            |  |
|          |  |                              |            |  |
|          |  |                              |            |  |
|          |  |                              |            |  |
|          |  |                              |            |  |
|          |  |                              |            |  |
|          |  |                              |            |  |
|          |  |                              |            |  |
| Thank yo | u for this opportunity !                           | Proposed Total: \$           | 46,437.75  |  |
| CCEPTAN  | CE:  |                              |            |  |
| he above | e proposal has been accepted & Owner authorizes Co | ntractor to procced with the | work       |  |
| )wner:   | Contractor:  |                              |            |  |
| y:       | By: Presider                                       | nt                           |            |  |
| )ate:    | Date:  |                              |            |  |



### **PROPOSAL - Downers Grove Public Library**

| Plant | EXISTING          | FIXTURE | PROPOSED I | MEASURES             | And the Land Con- | COMED | COST AFTER | SAVINGS     | PAYBACK   |          |
|-------|-------------------|---------|------------|----------------------|-------------------|-------|------------|-------------|-----------|----------|
| riant | EXISTING          | WATTAGE | QTY.       | PROPOSED             | WATTAGE           | QTY.  | INCENTIVES | INCENTIVES  | PER MONTH | IN MOS.  |
| DGPL  | 2-lamp 4-ft T8 HP |         | 81         | 12' LED (Regular)    |                   | 27    | \$0.00     | \$34,075.35 |           | <u> </u> |
| DGPL  | 2-lamp 4-ft T8 HP |         | 27         | 12' LED w/ (3) 4' EM | 1                 | 9     | \$0.00     | \$12,362.40 |           |          |
|       |                   |         |            |                      |                   |       |            |             |           |          |
|       |                   |         |            |                      |                   |       |            |             |           |          |
|       |                   |         |            |                      |                   |       |            |             |           |          |
|       |                   |         |            |                      |                   |       |            |             |           |          |
|       |                   |         |            |                      |                   |       |            |             | . ,,      |          |
|       |                   |         |            |                      |                   |       |            |             |           |          |

 NET PROJECT COST:
 \$46,437.75

 TOTAL POJECT COST:
 \$46,437.75

COMED INCENTIVES: \$0.00

TOTAL OUT OF POCKET COST: \$46,437.75

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NOTES:

- 1. NOT CONSIDERING RECEIVING COMED INCENTIVES
- 2. ALL PERMIT FEES, IF REQUIRED, BY OWNER
- 3. Lamps to be recycled properly per law.
- 4. Material Warranty per manufacturer & 1 year labor warranty.

### **AUTHORIZATION**

| SIGNED: |    |
|---------|----|
| BY:     |    |
| TITLE:  |    |
| DATE:   | 60 |

### **REFERENCES**

### LIST BELOW THE LAST THREE (3) BUSINESSES OR OTHER ORGANIZATIONS FOR WHICH YOU HAVE PROVIDED COMPARABLE SERVICES.

| 1. ORGANIZATION: ST. EMILY CHURCH AND SCHOOL      |
|---|
| ADDRESS: 1400 CENTRAL RD.                         |
| CITY, STATE, and ZIP CODE: MR. PROSPECT, IL 60056 |
| TELEPHONE NUMBER:<br>847-863-7338                 |
| CONTACT PERSON:  MATTHEW JANOWSKI                 |
| DATE OF SERVICES: DECEMBER 2018                   |
| \$100,000.00                                      |
| 2. ORGANIZATION: UNITED RENTALS                   |
| ADDRESS: 3233 W. 36TH ST.                         |
| CITY, STATE, and ZIP CODE:  CHICAGO, IL 60632     |
| TELEPHONE NUMBER: 773-376-6500                    |
| CONTACT PERSON: KEN BARON                         |
| DATE OF SERVICES: MARCH 2019                      |
| DOLLAR AMOUNT OF THE JOB:<br>\$32,000.00          |
| 3. ORGANIZATION: ROYAL PINE PROPERTIES LLC        |
| ADDRESS: 940 S. KEDZIE                            |
| CITY, STATE, and ZIP CODE: CHICAGO, IL 60651      |
| TELEPHONE NUMBER 847-637-7842                     |
| CONTACT PERSON: SIGIS JUSKA                       |

| DATE OF SERVICES:                | MARCH 2019  |
|----------------------------------|---|
| DOLLAR AMOUNT OF<br>\$12,000.00  | THE JOB:  |
| OFFEROR'S NAME: _                | BP CONTRACTORS CORP.  |
| SIGNATURE:                       |   |
| DATE:                            | 5-14-2019   |
| COMMENTS -<br>1. AUTHORIZED SERV | /ICE PROVIDER FOR COMED ENERGY EFFICIENCY OFFERINGS INCLUDING SMALL BUSINESS PROGRAM, |
| STANDARD PROGR                   | RAM, & PUBLIC SECTOR SMALL BUSINESS PROGRAM.  |
| 2. CITY OF CHICAGO               | ELECTRICAL LICENSE  |
| 3. ICC CERTIFIED                 |   |
|                                  |   |

### CERTIFICATE OF ELIGIBILITY TO CONTRACT



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 5/24/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| certificate floider in fied of Suc                           | ii endorsement(s).                    |                         |  |   |            |  |
|--|---------------------------------------|-------------------------|--|---|------------|--|
| PRODUCER   |                                       | CONTACT<br>NAME:        | MARGARET JURA                              |   |            |  |
| MARGARET JURA (18844)<br>6136 N MILWAUKEE AVE                |                                       | PHONE<br>(A/C, No, Ext) | : 773-631-9107                             | FAX<br>(A/C, No): 773-63                | 31-9218    |  |
| SUITE F  |                                       | E-MAIL<br>ADDRESS:      | MAL MALCODZATA HIDAGOOHNTDVEINIANICIAL COM |   |            |  |
| CHICAGO, IL 60646-0000                                       |                                       |                         | INSURER(S) AFFORDING COVERAG               | iE.                                     | NAIC#      |  |
|  |                                       | INSURER A :             | COUNTRY Mutual Insurance Com               | ıpany                                   | 20990      |  |
| INSURED 4318923  |                                       | INSURER B :             |  |   |            |  |
| BP CONTRACTORS CORP<br>3827 APPIAN WAY<br>GLENVIEW, IL 60025 |                                       | INSURER C:              |  |   |            |  |
|  |                                       | INSURER D :             |  | *************************************** | ,          |  |
|  |                                       | INSURER E :             |  |   |            |  |
|  |                                       | INSURER F:              |  |   |            |  |
| COVERAGES  | CERTIFICATE NUMBER:                   |                         | REVISION N                                 | IUMBER:                                 |            |  |
| THIS IS TO CERTIEV THAT THE I                                | POLICIES OF INSURANCE LISTED BELOW HA | VE BEEN IS              | SHED TO THE INSURED NAMED AR               | OVE FOR THE PO                          | ICY PERIOD |  |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS,

| E           | EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.   |                      |               |                            |                            |  |  |  |  |  |
|-------------|--|----------------------|---------------|----------------------------|----------------------------|--|--|--|--|--|
| INSR<br>LTR | TYPE OF INSURANCE  | ADDL SUB<br>INSR WVI | POLICY NUMBER | POLICY EFF<br>(MM/DD/YYYY) | POLICY EXP<br>(MM/DD/YYYY) | LIMITS   |  |  |  |  |
| А           | GENERAL LIABILITY  COMMERCIAL GENERAL LIABILITY  |                      | AM9229717     | 10/8/2018                  | 10/8/2019                  | EACH OCCURRENCE \$ 1,000,000  DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000                              |  |  |  |  |
|             | CLAIMS-MADE V OCCUR  BUSINESSOWNERS  |                      |               |                            |                            | MED EXP (Any one person) \$ 5,000  PERSONAL & ADV INJURY \$ 1,000,000  GENERAL AGGREGATE \$ 2,000,000          |  |  |  |  |
|             | GEN'L AGGREGATE LIMIT APPLIES PER:  POLICY PRO- JECT LOC   |                      |               |                            |                            | PRODUCTS - COMP/OP AGG \$ 2,000,000 \$   |  |  |  |  |
| А           | AUTOMOBILE LIABILITY  ANY AUTO ALL OWNED AUTOS  AUTOS  AUTOS   |                      | AV9231413     | 10/8/2018                  | 10/8/2019                  | COMBINED SINGLE LIMIT (Ea accident) \$ 500,000  BODILY INJURY (Per person) \$  BODILY INJURY (Per accident) \$ |  |  |  |  |
|             | HIRED AUTOS NON-OWNED AUTOS  |                      |               |                            |                            | PROPERTY DAMAGE (Per accident) \$  |  |  |  |  |
| Α           | UMBRELLA LIAB  EXCESS LIAB  CLAIMS-MADE  DED  RETENTION \$ 10,000  |                      | AU9272953     | 11/26/2018                 | 10/8/2019                  | EACH OCCURRENCE \$ 2,000,000  AGGREGATE \$ 2,000,000  \$   |  |  |  |  |
| Α           | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | N/A                  | AW9229718     | 10/8/2018                  | 10/8/2019                  |  |  |  |  |  |
|             |  |                      |               |                            |                            |  |  |  |  |  |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
WORKERS COMPENSATION EXCLUSIONS:

PROPRIETOR, PARTNER(S), EXECUTIVE OFFICER(S), MEMBERS(S) IS/ARE EXCLUDED ON WORKERS COMPENSATION BY ENDORSEMENT.

| CERTIFICATE HOLDER                                       | CANCELLATION   |
|--|--|
| CITY OF EVANSTON<br>2100 RIDGE AVE<br>EVANSTON, IL 60201 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.   |
|  | AUTHORIZED REPRESENTATIVE  |
|  | S 4000 COAC A PART CARTON AND A LINE AND A L |



Certificate No: ECC94881-6

Lori E Lightfoot, Mayor

# Certificate of Registration

issued by the

### Department of Buildings

of the City of Chicago

This is to Certify that

**BP CONTRACTORS CORP - ECC94881** 

3827 APPIAN WAY GLENVIEW, IL 60025-

providing for the registration of electrical contractors is hereby recorded as a having complied with the requirements of Ordinances passed by the City Council of the City of Chicago

## REGISTERED ELECTRICAL CONTRACTOR

General Electrician

provided that such work permits are subject to the provisions of all the Ordinances of the City of Chicago now in force or which may be hereafter passed. This certificate EXPIRES June 22, 2020. and is entitled to perform electrical work in the City of Chicago under the Direction of Supervising Electrician

SUPERVISING ELECTRICIAN: JONGIL PARK - SE6565

In Witness Whereof I have hereunto set my hand on June 5, 2019

Jahth Mydland

### DOWNERS GROVE PUBLIC LIBRARY BOARD OF TRUSTEES JUNE 26, 2019

### **AGENDA ITEM 10**

### Librarian's Report

### Weathered Art Project with the Art Department

You may notice the strings of hand drawn flags with indigo dye patterns hanging from the trees on library grounds. These are part of a community art project undertaken by the Art Department. More of these will appear throughout the summer, hung in the trees to weather. The first 51 flags were made by participants at the Downtown Downers Grove Market with the help of Art Department volunteers. The Art Department will be at the Market three more times throughout the summer. The next date is Saturday, June 29 from 10:00 a.m. to noon. The flags will be exhibited, along with larger weathered works by professional artists, on October 5 at Upstairs@St. Andrew's.

### **Outreach Events**

Look for DGPL staff at events around the community this summer! The library will have information and giveaways at the Downtown Downers Grove Market, Concerts in the Park, the BBQ Bolt 5k, and more on selected dates. Library staff from all departments and job descriptions are encouraged to participate in outreach events.

### More Exhibits to Come

Following the success of the Woodstock exhibit on temporary loan from Republic Bank of Chicago, staff have begun investigating and applying for other traveling exhibits to host at the library.

### "I Speak" Buttons

An idea from the Innovation Team, we now have buttons for staff who speak languages other than English, with the words "I speak [language]" in that language. Staff that speak Spanish, Japanese, and Croatian have started wearing their buttons!



### DOWNERS GROVE PUBLIC LIBRARY BOARD OF TRUSTEES JUNE 26, 2019

### **DEPARTMENT REPORTS – MAY 2019**

### **Administration – Jen Fredericks**

- Brought sections 3 and 4 of the new DGPL Employee Handbook to the Management Team for review and will incorporate their recommendations and feedback into the handbook as given. We will slowly continue to make our way through the Employee Handbook as a team, reviewing each section together, and endeavor to make it available to staff this summer.
- Attended webinar with Data Team: "Separating the Wheat from the Chaff:
   Developing a Scalable Strategy for Gathering and Reporting Analytics." This
   webinar discussed how to create a strategy for gathering and reporting analytics
   in three parts: framing the questions that are important to answer, auditing all
   potential points where data is collected, and evaluating which data should
   ultimately be considered for analysis and visualization.
- Worked on proofreading and editing library-wide job descriptions.
- Met with the Innovation Team, highlights include; created a workflow checklist for adding items to the Anything Emporium collection in order to facilitate the process. The second wave of items for the Anything Emporium is currently available for checkout, which include Go Pro camera, portable CD players, virtual reality headsets, photography lighting kit, film slide scanner, slide projector, and photography lighting kit. Existing items were rebranded: DSLR cameras, Nintendo DS, Kindle PaperWhites, Rokus, WiFi hotspots. We added bicycle locks for at-library use, too.
- We created buttons that let customers know staff speak a language other than English.
- Attended Service Excellence Team meeting and made preparations for Employee of the Moment all-staff barbecue.

### Adult & Teen Services - Lizzie Matkowski

ATS was busy in May with Summer Reading kicking off as well as:

- Karen B helped organize Star Wars and Free Comic Book Day along with Kids Room staff.
- Jade and Mike attended the Illinois Library Association's Reaching Forward conference.
- Kira and Nancy attended the SirsiDynix Library Users of Illinois (SLUI) Annual Meeting & Program.

- Amanda visited area schools along with other staff to promote our Summer Reading program.
- Van and Karen N volunteered to help staff library tables at the DG Farmers' Market and Car Show.
- Van and Amanda, along with Ray, kept the Meeting Room open late for an extended Exam Cram hour for teens.
- ATS organized programs including: Job Skills Workshop for Teens, Adult Craft: Beautiful Banners and Demystifying Your DNA.

### <u>Children's Services</u> – Allyson Renell

- During the month May, the Kids Room visits local schools' classrooms to promote the library's Summer Reading Club. We visited every grade school class at all 11 of the District 58 elementary schools, St. Joseph School, St. Mary of Gostyn School, and Downers Grove Christian School. We passed out the reading logs for the program and got them excited about the program (and the prizes!). The program officially started May 19th for kids, teens, and adults.
- Outreach Coordinator Erin Linsenmeyer presented at two special school events during May. At Herrick Middle School's Career Day, she talked to middle school students about being a librarian and why she enjoys her job. At Indian Trail Elementary School's Community Day, she led activities about poetry.
- Three staff members, Kelly Pocci, Kristin Purcell, and Lisa Hung, attended the Reaching Forward Conference on May 3<sup>rd</sup> in Rosemont. They attended some very interesting session and are excited about bringing ideas back to the library.
- Reference and Technology Coordinator, Sharon Hrycewicz attended the meeting and program of the SirsiDynix Library Users of Illinois Group when it was hosted here at DGPL on May 7<sup>th</sup>. She shared her experience about building and coordinating the first wave of the library's Anything Emporium items, the Kids Room's STEM kits, during the meeting and that has led to her now presenting about this topic at SWAN's annual SWANstravaganza conference in August.
- Sign up for the Kids Room's summer volunteer program occurred on Wednesday, May 22<sup>nd</sup> and Saturday, May 25<sup>th</sup>. This year we expanded our age range to 5<sup>th</sup> -12<sup>th</sup> graders and we got a great response! Over 70 tweens and teens came to the sign up sessions and we have 74 volunteers for the summer altogether.

### **Circulation – Christine Lees**

 We hosted the SLUI (Sirsi/Dynix Users of Illinois) meeting on May 7<sup>th</sup> with over 80 attendees from area libraries, the largest SLUI meeting in years! The meeting brought three representative from Sirsi to our library and the meeting was a great success. Christine Lees is now the Past-Chair of SLUI and Nora Mastny of DGPL was elected to serve as Vice-Chair on the SLUI board.

- Christine Lees met with Cindy Khatri, PR Manager, to discuss and plan our upcoming cart-painting project for the public. We will offer up to twenty carts for DG groups/organizations or families to paint. These carts will be in use within the library and therefore participants must submit a proposal of their cart painting plans. Look for more details on this fun opportunity in our next issue of Discoveries!
- Our first PADS Lunch and Learn took place in May and we were thrilled to have a
  representative from Hope's Front Door speak to our attendees about how their
  organization can be of assistance. Additionally, DGPL librarian, Joy, presented
  on library databases that could be useful to our patrons. Thanks to a generous
  donation from DG Rotary, we were able to provide a pizza lunch for the
  attendees, who were all extremely thankful.
- We met with PR to discuss redesigning the decals on the library book returns. A
  huge shout out to Melody and Cindy for updating our decals so they are our
  brand. We expect the new decals to be on the book returns by the end of June.
- The Service Excellence Team met to finalize our 2<sup>nd</sup> Annual staff BBQ. Thanks to a generous donation from the DGPL Friends organization, we were able to plan this staff favorite event again this year. More details of the BBQ will be in the June report.
- DGPL was closed on May 26<sup>th</sup> & 27<sup>th</sup> for recognition of Memorial Day.
- We ordered a new self-check to replace one of the desktop self-checks in the Kids Room that was experiencing printer issues on a weekly basis that caused it to go out of service. Since our self-checks are highly used, especially in the Kids Room in the summer, we decided that we had to replace this unit. We are thrilled that we will soon be receiving a new unit that has a much better service track record than our current units.
- We said goodbye to long-time shelver, Janet Cavaugh, as she starts a new chapter. We are thrilled however that Janet has agreed to stay on as a substitute shelver!

### Information Technology - Paul Regis

- In early May, PR Manager Cindy Khatri and IT Manager Paul Regis met with another web design firm – OC Creative – to discuss refreshing our website. This gave Paul and Cindy an opportunity to review the current website and assess problem areas.
- Dr. Oliver Lawrence led a stretch of intermediate-level Access 2016 classes.
  The intro-level class was well received and there was enough interest to warrant
  offering more concepts that are advanced. Access has been requested in the
  past, but registration numbers did not exactly back up whatever interest was
  there. It is satisfying to see this course gain traction.
- Girls Who Code held their graduation earlier in the month, at which they presented their final project. This is the third GWC program that the library has

hosted, with Computer Help Desk Supervisor Lauren Cantore Gonzalez acting as the facilitator for this year's club. While definitely a handful at times, Lauren was very much an advocate of the group and was proud that their hard work paid off.

### **Public Relations** - Cindy Khatri

- Our new Marketing Content Coordinator, Brian Ruane, started on May 20<sup>th</sup>! We have been spending time introducing him to the library's services and staff, and training him in his new position.
- Summer outreach has officially begun! In May, we had our first farmer's market outreach event and served just over 250 people - a great number considering we were there the holiday weekend and rainy weather.
- The PADS Partnership series had its first Lunch n Learn event; over the summer months when the shelters are closed, we have moved the Breakfast Series event to a lunch program.
- The galleries showcased portraiture Evalyn Holy and Judy Fan. Their Meet the Artists event had about 50 people come to discuss their work.
- The Republic Bank of Chicago loaned the library the Woodstock exhibit that was displayed on the second floor. Patrons enjoyed the exhibit.
- The Organization of the Month was Hope's Front Door. Executive Director Janell Robinson said they touched base and made a connection with at least 20 people during their weekly information tables to sign people up as volunteers, donors, and to share information about HFD's services.
- We were approved for Hamiltunes licensing, obtained an ASCAP license, and worked with the Park District to set up use of Fishel Park (with no rental fee) for an August 4th Hamiltunes event.
- Phone interviews for the Graphic Design and Display Coordinator position were offered and scheduled for 6 interviews.
- The Cover-to-Cover Podcast featured Amanda Klenk from ATS. June's episode on little known services was recorded.

### <u>Access Services</u> – Amy Prechel

### Projects and Updates

- Amy Prechel met with Cindy Khatri May 3rd to discuss areas of collaboration between the Access and PR departments.
- Access and ATS departments staff met Tuesday May 14<sup>th</sup> to revise the
  processing procedure for in-house use only board games. This will help
  distinguish the Teen Central in-house collection from a circulating board game
  collection anticipated in the future.

### Inventory and Cataloging

 For ATS collection: added 1557 print items, 379 AV items; discarded 890 print items and 328 AV items.

- For Kids Room collection: added 934 print items and 232 AV items; discarded 380 print items and 434 AV items.
- We claimed 2 magazines that arrived damaged and 3 that did not arrive when expected.
- 95 books were added to the Satellite Stacks collection this month. 80 video games were added to the youth collection.
- New items were added to the Adult Anything Emporium collection including Virtual Reality Headsets, a GoPro camera, 4 portable CD players, and a photography backdrop kit. Existing collection items that were rebranded to Emporium include Nintendo 3DSs, Kindles, VHS to DVD converters, Wi-Fi hotspots, and DSLR cameras. The Emporium display for the second floor will be unveiled in June.

### Reclassification and Repairs

- Repaired 788 ATS and Kids Room books and audiovisual items.
- Reclassified 201 general adult and ATS and Kids Room items.

### Staff Training and Professional Development

- Amy Prechel attended the SWAN 'Clarity Task Force' meeting Wednesday, May 2<sup>nd</sup>.
- Nora Mastny is participating in a small SWAN cataloging group, working to draft a consortium-wide Core Minimum Cataloging Standards document. The group convened May 3rd and will be meeting throughout the summer.
- Amy met with Jen Fredericks on Monday, May 6<sup>th</sup> for training on compiling new acquisition information for Marketing.
- Access Services staff attended the Sirsi Library Users of Illinois (SLUI) meeting hosted by the Downers Grove Library on Tuesday, May 7<sup>th</sup>.
- Thursday, May 9<sup>th</sup> Nora Mastny and Amy Prechel attended the SWAN
   Acquisition and Cataloging user group meeting in Burr Ridge. The same
   afternoon both attended a RAILS continuing education webinar, "Separating the
   Wheat from the Chaff: Developing a Scalable Strategy for Gathering and
   Reporting Analytics".
- The Innovation Team met Thursday, May 16<sup>th</sup> with Nora Mastny and Amy Prechel in attendance.

### Facilities Services – Ian Knorr

- I met with Hayes Mechanical to work on budgeting for VAV replacements.
- I had a conference call with Vivid Learning Systems about training opportunities for staff.
- Obtained and approved quotes for detail cleaning from ServiceMaster.
- I went to the DG Transportation and Parking Commission (TAP) meeting but the meeting was cancelled without any notice.

- We conducted a fire drill and the Safety and Security team met afterward to debrief.
- Fitzgerald's Electric started retro fitting the exterior lighting.
- Boiler demo began and was competed.
- Pre-bid walkthrough for the Fiction Lighting was held.
- The Boiler room equipment was delivered and the install started the following day.
- I attended the May Library Board Meeting.

| Circulation                      | MAY 19         | %            | MAY 18         | %   | MAY 17 | %   |
|----------------------------------|----------------|--------------|----------------|-----|--------|-----|
| Checkouts                        |                |              |                |     |        |     |
| Selfchecks                       | 40,065         | 76%          | 43,784         | 71% | 44,148 | 68% |
| Staff desk                       | 12,848         | 24%          | 17,607         | 29% | 21,023 | 32% |
| Total checkouts                  | 52,913         |              | 61,391         |     | 65,171 |     |
| Renewals                         |                |              |                |     |        |     |
| Auto Renewals                    | 31,449         |              | 37,542         |     |        |     |
| Selfchecks                       | 20             |              | 23             |     | 1,453  |     |
| Staff desk (incl. phone)         | 374            |              | 259            |     | 2,424  |     |
| Patron self-renewals on website  | 598            |              | 669            |     | 11,697 |     |
| Patron self-renewals on Bookmyne | 37             |              | 17             |     | 251    |     |
| Total renewals                   | 32,478         |              | 38,510         |     | 15,825 |     |
| Total item checkout and renewals | 85,391         |              | 99,901         |     | 80,996 |     |
| Digital Circulation              | 8,741          |              | 6,968          |     | 8,002  |     |
| Total Circulation                | 94,132         |              | 106,869        |     | 88,998 |     |
| Reserves Processed               |                |              |                |     |        |     |
| Received from ILL                | 6,236          |              | 6,452          |     | 6,596  |     |
| ILL sent                         | 4,552          |              | 4,494          |     | 4,972  |     |
| OCLC requests processed          | 171            |              | 335            |     | 651    |     |
| Gate Count                       |                |              |                |     |        |     |
| North                            | 26,318         |              | 26,310         |     | 26,964 |     |
| South                            | 15,542         |              | 14,887         |     | 14,981 |     |
| Total                            | 41,860         |              | 41,197         |     | 41,945 |     |
| Registrations                    |                |              |                |     |        |     |
| New resident library cards       | 158            |              | 131            |     | 145    |     |
| New fee cards                    | 4              |              | 3              |     | 5      |     |
| Active fee cards                 | X              |              | X              |     | 125    |     |
| Professional Development hours   | 16 (Reaching F | orward 2 sta | aff 8 hours ea | ch) |        |     |
| Cost of Professional Development | \$272          |              |                |     |        |     |



| PUBLIC                  | LIBRARY    |          |            |            |          |            |       |             |         |
|-------------------------|------------|----------|------------|------------|----------|------------|-------|-------------|---------|
| Circulation             |            |          |            |            |          |            |       |             |         |
|                         | May 2018   | May 2019 | YTD Totals |            |          |            |       |             |         |
| Adult                   | 56,806     | 48,535   |            | 273,297    | 247,605  |            |       |             |         |
| Teen                    | 2,475      | 1,932    |            | 10,295     | 9,792    |            |       |             |         |
| Children                | 40,631     | 34,924   |            | 201,921    | 183,532  |            |       |             |         |
| Download                | 6,968      | 8,741    |            | 36,423     | 42,612   |            |       |             |         |
| Total                   | 106,880    | 94,132   |            | 521,936    | 483,541  | -38,395    | -7.4% |             |         |
| Total                   | 100,000    | 54,152   |            | 321,330    | 403,341  | 30,333     | 7.470 |             |         |
| Circulation - By Ite    | m          |          |            |            |          |            |       |             |         |
| ,                       | <u>Boo</u> | oks      | Auc        | dio        | Vid      | eo         | Misc  | · ·         | Total   |
| Adult                   | 26,842     | 55.30%   | 5,338      | <br>11.00% | 13,705   | <br>28.24% | 2,650 | _<br>5.46%  | 48,535  |
| Teen                    | 1,794      | 92.86%   | 54         | 2.80%      | 58       | 3.00%      | 26    | 1.35%       | 1,932   |
| Children                | 27,334     | 78.27%   | 1,564      | 4.48%      | 5,065    | 14.50%     | 961   | 2.75%       | 34,924  |
| Total                   | 55,970     | 65.55%   | 6,956      | 8.15%      | 18,828   | 22.05%     | 3,637 | 4.26%       | 85,391  |
|                         | ,          |          | ·          |            | ,        |            | •     |             | •       |
| Collection - All Iter   | ns         |          |            |            |          |            |       |             |         |
|                         | Boo        | oks .    | <u>Auc</u> | <u>dio</u> | Vid      | <u>eo</u>  | Misc  | · <u>··</u> | Total   |
| Adult                   | 115,787    | 73.78%   | 17,888     | 11.40%     | 15,348   | 9.78%      | 7,922 | 5.05%       | 156,945 |
| Children                | 0          | #DIV/0!  | 0          | #DIV/0!    | 0        | #DIV/0!    | 0     | #DIV/0!     | 0       |
| Total                   | 115,787    | 73.78%   | 17,888     | 11.40%     | 15,348   | 9.78%      | 7,922 | 5.05%       | 156,945 |
|                         |            |          |            |            |          |            |       |             |         |
| <b>Book Collection</b>  |            |          |            |            |          |            |       |             |         |
|                         | May 2018   | May 2019 |            |            |          |            |       |             |         |
| Adult                   | 120,844    | 115,787  |            |            |          |            |       |             |         |
| Children                | 74,895     | 0        | YTD T      | otals      | YTD Diff | erence     |       |             |         |
| Total                   | 195,739    | 115,787  | 195,739    | 191,429    | -4,310   | -2.2%      |       |             |         |
| <b>Audio Collection</b> |            |          |            |            |          |            |       |             |         |
|                         | May 2018   | May 2019 |            |            |          |            |       |             |         |
| Adult                   | 15,510     | 17,888   |            |            |          |            |       |             |         |
| Children                | 2,955      | 0        | YTD T      | otals      | YTD Diff | erence     |       |             |         |
| Total                   | 18,465     | 17,888   | 18,465     | 20,754     | 2,289    | 12.4%      |       |             |         |
|                         |            |          |            |            |          |            |       |             |         |
| Video Collection        |            |          |            |            |          |            |       |             |         |
|                         | May 2018   | •        |            |            |          |            |       |             |         |
| Adult                   | 15,399     | 15,348   |            |            |          |            |       |             |         |
| Children                | 7,859      | 0        | YTD T      |            | YTD Diff |            |       |             |         |
| Total                   | 23,258     | 15,348   | 23,258     | 23,644     | 386      | 1.7%       |       |             |         |
| Miscellaneous Coll      | ection     |          |            |            |          |            |       |             |         |
| secilaneous con         | May 2018   | May 2019 |            |            |          |            |       |             |         |
| Adult                   | 6,086      | 7,922    |            |            |          |            |       |             |         |
| Children                | 2,724      | 0        | YTD T      | otals      | YTD Diff | erence     |       |             |         |
| Total                   | 8,810      | 7,922    | 8,804      | 9,899      | 1,095    | 12.4%      |       |             |         |
| Total                   | 0,010      | ,,,,,,   | 0,004      | 2,023      | 1,000    | 12.7/0     |       |             |         |



### Statistics for May 2019 (FY Jan-Dec)

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### Statistics for May 2019 (FY Jan-Dec)

| Gate Count                    |                      |          |          |            |         |                |        |
|-------------------------------|----------------------|----------|----------|------------|---------|----------------|--------|
|                               |                      | May 2018 | May 2019 | YTD Totals |         | YTD Difference |        |
|                               |                      | 41,197   | 41,860   | 202,052    | 197,241 | -4,811         | -2.4%  |
| Reference Questions           |                      |          |          |            |         |                |        |
|                               |                      | May 2018 | May 2019 | YTD To     | tals    | YTD Differ     | ence   |
|                               | One on One Tutorials | 38       | 27       | 158        | 132     | -26            | -16.5% |
| <b>Computer User Sessions</b> |                      |          |          |            |         |                |        |
|                               |                      | May 2018 | May 2019 |            |         |                |        |
|                               | Adult                | 3,897    | 3,254    |            |         |                |        |
|                               | Children             | 1,036    | 1,085    | YTD To     | tals    | YTD Differ     | ence   |
|                               | Total                | 4,933    | 4,339    | 24,925     | 21,950  | -2,975         | -11.9% |
|                               | Wireless Sessions    | 2,540    | 2,482    | 12,811     | 12,737  |                |        |